

## “Disciple” 299 occurrences in 285 verses

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The New International Version



SBL Greek New Testament

[Isa 8:16](#)

Bind up this testimony of warning and seal up God’s instruction among my [disciples](#).

[Isa 19:11](#)

The officials of Zoan are nothing but fools; the wise counselors of Pharaoh give senseless advice. How can you say to Pharaoh, “I am one of the wise men, a [disciple](#) of the ancient kings”?

[Matt 5:1](#)

Now when Jesus saw the crowds, he went up on a mountainside and sat down. His [disciples](#) came to him,

Ἰδὼν δὲ τοὺς ὄχλους ἀνέβη εἰς τὸ ὄρος· καὶ καθίσαντος αὐτοῦ προσῆλθαν αὐτῷ [οἱ μαθηταὶ](#) αὐτοῦ·

[Matt 8:21](#)

Another [disciple](#) said to him, “Lord, first let me go and bury my father.”

ἕτερος δὲ [τῶν μαθητῶν](#) εἶπεν αὐτῷ· Κύριε, ἐπίτρεψόν μοι πρῶτον ἀπελθεῖν καὶ θάψαι τὸν πατέρα μου.

[Matt 8:23](#)

Then he got into the boat and his [disciples](#) followed him.

Καὶ ἐμβάντι αὐτῷ εἰς πλοῖον ἠκολούθησαν αὐτῷ [οἱ μαθηταὶ](#) αὐτοῦ.

[Matt 8:25](#)

The [disciples](#) went and woke him, saying, “Lord, save us! We’re going to drown!”

καὶ προσελθόντες ἤγειραν αὐτὸν λέγοντες· Κύριε, σῶσον, ἀπολλύμεθα.

<a href="#">Matt 9:10</a>	While Jesus was having dinner at Matthew's house, many tax collectors and sinners came and ate with him and his <a href="#">disciples</a> .	Καὶ ἐγένετο αὐτοῦ ἀνακειμένου ἐν τῇ οἰκίᾳ, καὶ ἰδοὺ πολλοὶ τελῶναι καὶ ἁμαρτωλοὶ ἐλθόντες συνανέκειντο τῷ Ἰησοῦ καὶ <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ.
<a href="#">Matt 9:11</a>	When the Pharisees saw this, they asked his <a href="#">disciples</a> , "Why does your teacher eat with tax collectors and sinners?"	καὶ ἰδόντες οἱ Φαρισαῖοι ἔλεγον <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ· Διὰ τί μετὰ τῶν τελωνῶν καὶ ἁμαρτωλῶν ἐσθίει ὁ διδάσκαλος ὑμῶν;
<a href="#">Matt 9:14</a>	Then John's <a href="#">disciples</a> came and asked him, "How is it that we and the Pharisees fast often, but your <a href="#">disciples</a> do not fast?"	Τότε προσέρχονται αὐτῷ <a href="#">οἱ μαθηταὶ</a> Ἰωάννου λέγοντες· Διὰ τί ἡμεῖς καὶ οἱ Φαρισαῖοι νηστεύομεν πολλά, <a href="#">οἱ</a> δὲ <a href="#">μαθηταί</a> σου οὐ νηστεύουσιν;
<a href="#">Matt 9:19</a>	Jesus got up and went with him, and so did his <a href="#">disciples</a> .	καὶ ἐγερθεὶς ὁ Ἰησοῦς ἠκολούθει αὐτῷ καὶ <a href="#">οἱ μαθηταί</a> αὐτοῦ.
<a href="#">Matt 9:37</a>	Then he said to his <a href="#">disciples</a> , "The harvest is plentiful but the workers are few.	τότε λέγει <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ· Ὁ μὲν θερισμὸς πολὺς, οἱ δὲ ἐργάται ὀλίγοι·
<a href="#">Matt 10:1</a>	Jesus called his twelve <a href="#">disciples</a> to him and gave them authority to drive out impure spirits and to heal every disease and sickness.	Καὶ προσκαλεσάμενος <a href="#">τούς</a> δώδεκα <a href="#">μαθητάς</a> αὐτοῦ ἔδωκεν αὐτοῖς ἐξουσίαν πνευμάτων ἀκαθάρτων ὥστε ἐκβάλλειν αὐτὰ καὶ θεραπεύειν πᾶσαν νόσον καὶ πᾶσαν μαλακίαν.

<a href="#">Matt 10:42</a>	And if anyone gives even a cup of cold water to one of these little ones who is my <a href="#">disciple</a> , truly I tell you, that person will certainly not lose their reward.”	καὶ ὃς ἂν ποτίσῃ ἓνα τῶν μικρῶν τούτων ποτήριον ψυχροῦ μόνον εἰς ὄνομα <a href="#">μαθητοῦ</a> , ἀμὴν λέγω ὑμῖν, οὐ μὴ ἀπολέσῃ τὸν μισθὸν αὐτοῦ.
<a href="#">Matt 11:1</a>	After Jesus had finished instructing his twelve <a href="#">disciples</a> , he went on from there to teach and preach in the towns of Galilee.	Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς διατάσων <a href="#">τοῖς</a> δώδεκα <a href="#">μαθηταῖς</a> αὐτοῦ, μετέβη ἐκεῖθεν τοῦ διδάσκειν καὶ κηρύσσειν ἐν ταῖς πόλεσιν αὐτῶν.
<a href="#">Matt 11:2</a>	When John, who was in prison, heard about the deeds of the Messiah, he sent his <a href="#">disciples</a>	Ὁ δὲ Ἰωάννης ἀκούσας ἐν τῷ δεσμοτηρίῳ τὰ ἔργα τοῦ χριστοῦ πέμψας διὰ <a href="#">τῶν μαθητῶν</a> αὐτοῦ
<a href="#">Matt 11:7</a>	As John’s <a href="#">disciples</a> were leaving, Jesus began to speak to the crowd about John: “What did you go out into the wilderness to see? A reed swayed by the wind?”	<a href="#">Τούτων</a> δὲ πορευομένων ἤρξατο ὁ Ἰησοῦς λέγειν τοῖς ὄχλοις περὶ Ἰωάννου· Τί ἐξήλθατε εἰς τὴν ἔρημον θεάσασθαι; κάλαμον ὑπὸ ἀνέμου σαλευόμενον;
<a href="#">Matt 12:1</a>	At that time Jesus went through the grainfields on the Sabbath. His <a href="#">disciples</a> were hungry and began to pick some heads of grain and eat them.	Ἐν ἐκείνῳ τῷ καιρῷ ἐπορεύθη ὁ Ἰησοῦς τοῖς σάββασιν διὰ τῶν σπορίμων· <a href="#">οἱ</a> δὲ <a href="#">μαθηταί</a> αὐτοῦ ἐπείνασαν καὶ ἤρξαντο τίλλειν στάχους καὶ ἐσθίειν.
<a href="#">Matt 12:2</a>	When the Pharisees saw this, they said to him, “Look! Your <a href="#">disciples</a> are doing what is unlawful on the Sabbath.”	οἱ δὲ Φαρισαῖοι ἰδόντες εἶπαν αὐτῷ· Ἰδοὺ <a href="#">οἱ μαθηταί</a> σου ποιοῦσιν ὃ οὐκ ἔξεστιν ποιεῖν ἐν σαββάτῳ.

<a href="#">Matt 12:49</a>	Pointing to his <a href="#">disciples</a> , he said, “Here are my mother and my brothers.	καὶ ἐκτείνας τὴν χεῖρα αὐτοῦ ἐπὶ <a href="#">τοὺς μαθητὰς</a> αὐτοῦ εἶπεν· Ἴδου ἡ μήτηρ μου καὶ οἱ ἀδελφοί μου·
<a href="#">Matt 13:10</a>	The <a href="#">disciples</a> came to him and asked, “Why do you speak to the people in parables?”	Καὶ προσελθόντες οἱ <a href="#">μαθηταὶ</a> εἶπαν αὐτῷ· Διὰ τί ἐν παραβολαῖς λαλεῖς αὐτοῖς;
<a href="#">Matt 13:36</a>	Then he left the crowd and went into the house. His <a href="#">disciples</a> came to him and said, “Explain to us the parable of the weeds in the field.”	Τότε ἀφείς τοὺς ὄχλους ἦλθεν εἰς τὴν οἰκίαν· καὶ προσῆλθον αὐτῷ <a href="#">οἱ μαθηταὶ</a> αὐτοῦ λέγοντες· Διασάφησον ἡμῖν τὴν παραβολὴν τῶν ζιζανίων τοῦ ἀγροῦ.
<a href="#">Matt 13:52</a>	He said to them, “Therefore every teacher of the law who has become a <a href="#">disciple</a> in the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old.”	ὁ δὲ εἶπεν αὐτοῖς· Διὰ τοῦτο πᾶς γραμματεὺς <a href="#">μαθητευθεὶς</a> τῇ βασιλείᾳ τῶν οὐρανῶν ὅμοιός ἐστιν ἀνθρώπῳ οἰκοδεσπότη ὅστις ἐκβάλλει ἐκ τοῦ θησαυροῦ αὐτοῦ καινὰ καὶ παλαιά.
<a href="#">Matt 14:12</a>	John’s <a href="#">disciples</a> came and took his body and buried it. Then they went and told Jesus.	καὶ προσελθόντες <a href="#">οἱ μαθηταὶ</a> αὐτοῦ ἦραν τὸ πτώμα καὶ ἔθαψαν αὐτόν, καὶ ἐλθόντες ἀπήγγειλαν τῷ Ἰησοῦ.
<a href="#">Matt 14:15</a>	As evening approached, the <a href="#">disciples</a> came to him and said, “This is a remote place, and it’s already getting late. Send the crowds away, so they can go to the villages and buy themselves some food.”	ὥψίας δὲ γενομένης προσῆλθον αὐτῷ οἱ <a href="#">μαθηταὶ</a> λέγοντες· Ἐρημός ἐστιν ὁ τόπος καὶ ἡ ὥρα ἤδη παρήλθεν· ἀπόλυσον τοὺς ὄχλους, ἵνα ἀπελθόντες εἰς τὰς κώμας ἀγοράσωσιν ἑαυτοῖς βρώματα.

<a href="#">Matt 14:19</a>	And he directed the people to sit down on the grass. Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to the <a href="#">disciples</a> , and the <a href="#">disciples</a> gave them to the people.	καὶ κελεύσας τοὺς ὄχλους ἀνακλιθῆναι ἐπὶ τοῦ χόρτου, λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας, ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησεν καὶ κλάσας ἔδωκεν τοῖς <a href="#">μαθηταῖς</a> τοὺς ἄρτους οἱ δὲ <a href="#">μαθηταὶ</a> τοῖς ὄχλοις.
<a href="#">Matt 14:20</a>	They all ate and were satisfied, and the <a href="#">disciples</a> picked up twelve basketfuls of broken pieces that were left over.	καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν, καὶ ἦραν τὸ περισσεῦον τῶν κλασμάτων δώδεκα κοφίνους πλήρεις.
<a href="#">Matt 14:22</a>	Immediately Jesus made the <a href="#">disciples</a> get into the boat and go on ahead of him to the other side, while he dismissed the crowd.	Καὶ εὐθέως ἠνάγκασεν τοὺς <a href="#">μαθητὰς</a> ἐμβῆναι εἰς πλοῖον καὶ προάγειν αὐτὸν εἰς τὸ πέραν, ἕως οὗ ἀπολύσῃ τοὺς ὄχλους.
<a href="#">Matt 14:26</a>	When the <a href="#">disciples</a> saw him walking on the lake, they were terrified. “It’s a ghost,” they said, and cried out in fear.	οἱ δὲ <a href="#">μαθηταὶ</a> ἰδόντες αὐτὸν ἐπὶ τῆς θαλάσσης περιπατοῦντα ἐταράχθησαν λέγοντες ὅτι Φάντασμά ἐστιν, καὶ ἀπὸ τοῦ φόβου ἔκραξαν.
<a href="#">Matt 15:2</a>	“Why do your <a href="#">disciples</a> break the tradition of the elders? They don’t wash their hands before they eat!”	Διὰ τί <a href="#">οἱ μαθηταὶ</a> σου παραβαίνουσιν τὴν παράδοσιν τῶν πρεσβυτέρων; οὐ γὰρ νίπτονται τὰς χεῖρας αὐτῶν ὅταν ἄρτον ἐσθίωσιν.
<a href="#">Matt 15:12</a>	Then the <a href="#">disciples</a> came to him and asked, “Do you know that the Pharisees were offended when they heard this?”	Τότε προσελθόντες οἱ <a href="#">μαθηταὶ</a> λέγουσιν αὐτῷ· Οἶδας ὅτι οἱ Φαρισαῖοι ἀκούσαντες τὸν λόγον ἐσκανδαλίσθησαν;

<a href="#">Matt 15:23</a>	Jesus did not answer a word. So his <a href="#">disciples</a> came to him and urged him, "Send her away, for she keeps crying out after us."	ὁ δὲ οὐκ ἀπεκρίθη αὐτῇ λόγον. καὶ προσελθόντες οἱ <a href="#">μαθηταὶ</a> αὐτοῦ ἠρώτουν αὐτὸν λέγοντες· Ἀπόλυσον αὐτήν, ὅτι κράζει ὀπισθεν ἡμῶν.
<a href="#">Matt 15:32</a>	Jesus called his <a href="#">disciples</a> to him and said, "I have compassion for these people; they have already been with me three days and have nothing to eat. I do not want to send them away hungry, or they may collapse on the way."	Ὁ δὲ Ἰησοῦς προσκαλεσάμενος <a href="#">τούς μαθητάς</a> αὐτοῦ εἶπεν· Σπλαγχνίζομαι ἐπὶ τὸν ὄχλον, ὅτι ἤδη ἡμέραι τρεῖς προσμένουσίν μοι καὶ οὐκ ἔχουσιν τί φάγωσιν· καὶ ἀπολῦσαι αὐτούς νήστεις οὐ θέλω, μήποτε ἐκλυθῶσιν ἐν τῇ ὁδῷ.
<a href="#">Matt 15:33</a>	His <a href="#">disciples</a> answered, "Where could we get enough bread in this remote place to feed such a crowd?"	καὶ λέγουσιν αὐτῷ οἱ <a href="#">μαθηταί</a> · Πόθεν ἡμῖν ἐν ἐρημίᾳ ἄρτοι τοσοῦτοι ὥστε χορτάσαι ὄχλον τοσοῦτον;
<a href="#">Matt 15:36</a>	Then he took the seven loaves and the fish, and when he had given thanks, he broke them and gave them to the <a href="#">disciples</a> , and they in turn to the people.	ἔλαβεν τοὺς ἑπτὰ ἄρτους καὶ τοὺς ἰχθύας καὶ εὐχαριστήσας ἔκλασεν καὶ ἐδίδου τοῖς <a href="#">μαθηταῖς</a> οἱ δὲ μαθηταὶ τοῖς ὄχλοις.
<a href="#">Matt 15:37</a>	They all ate and were satisfied. Afterward the <a href="#">disciples</a> picked up seven basketfuls of broken pieces that were left over.	καὶ ἔφαγον πάντες καὶ ἐχορτάσθησαν, καὶ τὸ περισσεῦον τῶν κλασμάτων ἦσαν ἑπτὰ σφυρίδας πλήρεις.
<a href="#">Matt 16:5</a>	When they went across the lake, the <a href="#">disciples</a> forgot to take bread.	Καὶ ἐλθόντες οἱ <a href="#">μαθηταὶ</a> εἰς τὸ πέραν ἐπελάθοντο ἄρτους λαβεῖν.

<a href="#">Matt 16:13</a>	When Jesus came to the region of Caesarea Philippi, he asked his <a href="#">disciples</a> , “Who do people say the Son of Man is?”	Ἐλθὼν δὲ ὁ Ἰησοῦς εἰς τὰ μέρη Καισαρείας τῆς Φιλίππου ἠρώτα <a href="#">τοὺς μαθητάς</a> αὐτοῦ λέγων· Τίνα λέγουσιν οἱ ἄνθρωποι εἶναι τὸν υἱὸν τοῦ ἀνθρώπου;
<a href="#">Matt 16:20</a>	Then he ordered his <a href="#">disciples</a> not to tell anyone that he was the Messiah.	τότε διεστείλατο τοῖς <a href="#">μαθηταῖς</a> ἵνα μηδενὶ εἴπωσιν ὅτι αὐτός ἐστιν ὁ χριστός.
<a href="#">Matt 16:21</a>	From that time on Jesus began to explain to his <a href="#">disciples</a> that he must go to Jerusalem and suffer many things at the hands of the elders, the chief priests and the teachers of the law, and that he must be killed and on the third day be raised to life.	Ἀπὸ τότε ἤρξατο ὁ Ἰησοῦς δεικνύειν <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ ὅτι δεῖ αὐτὸν εἰς Ἱεροσόλυμα ἀπελθεῖν καὶ πολλὰ παθεῖν ἀπὸ τῶν πρεσβυτέρων καὶ ἀρχιερέων καὶ γραμματέων καὶ ἀποκτανθῆναι καὶ τῇ τρίτῃ ἡμέρᾳ ἐγερθῆναι.
<a href="#">Matt 16:24</a>	Then Jesus said to his <a href="#">disciples</a> , “Whoever wants to be my <a href="#">disciple</a> must deny themselves and take up their cross and follow me.	Τότε ὁ Ἰησοῦς εἶπεν <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ· Εἴ τις θέλει <a href="#">ὀπίσω μου ἐλθεῖν</a> , ἀπαρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ καὶ ἀκολουθεῖτω μοι.
<a href="#">Matt 17:6</a>	When the <a href="#">disciples</a> heard this, they fell facedown to the ground, terrified.	καὶ ἀκούσαντες οἱ <a href="#">μαθηταὶ</a> ἔπεσαν ἐπὶ πρόσωπον αὐτῶν καὶ ἐφοβήθησαν σφόδρα.
<a href="#">Matt 17:10</a>	The <a href="#">disciples</a> asked him, “Why then do the teachers of the law say that Elijah must come first?”	καὶ ἐπηρώτησαν αὐτὸν οἱ <a href="#">μαθηταὶ</a> λέγοντες· Τί οὖν οἱ γραμματεῖς λέγουσιν ὅτι Ἠλίαν δεῖ ἐλθεῖν πρῶτον;

<a href="#">Matt 17:13</a>	Then the <a href="#">disciples</a> understood that he was talking to them about John the Baptist.	τότε συνῆκαν οἱ <a href="#">μαθηταί</a> ὅτι περὶ Ἰωάννου τοῦ βαπτιστοῦ εἶπεν αὐτοῖς.
<a href="#">Matt 17:16</a>	I brought him to your <a href="#">disciples</a> , but they could not heal him.”	καὶ προσήνεγκα αὐτὸν <a href="#">τοῖς μαθηταῖς</a> σου, καὶ οὐκ ἠδυνήθησαν αὐτὸν θεραπεῦσαι.
<a href="#">Matt 17:19</a>	Then the <a href="#">disciples</a> came to Jesus in private and asked, “Why couldn’t we drive it out?”	Τότε προσελθόντες οἱ <a href="#">μαθηταί</a> τῷ Ἰησοῦ κατ’ ἰδίαν εἶπον· Διὰ τί ἡμεῖς οὐκ ἠδυνήθημεν ἐκβαλεῖν αὐτό;
<a href="#">Matt 17:23</a>	They will kill him, and on the third day he will be raised to life.” And the <a href="#">disciples</a> were filled with grief.	καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἐγερθήσεται. καὶ ἐλυπήθησαν σφόδρα.
<a href="#">Matt 17:24</a>	After Jesus and his <a href="#">disciples</a> arrived in Capernaum, the collectors of the two-drachma temple tax came to Peter and asked, “Doesn’t your teacher pay the temple tax?”	Ἐλθόντων δὲ <a href="#">αὐτῶν</a> εἰς Καφαρναοὺμ προσῆλθον οἱ τὰ δίδραχμα λαμβάνοντες τῷ Πέτρῳ καὶ εἶπαν· Ὁ διδάσκαλος ὑμῶν οὐ τελεῖ τὰ δίδραχμα;
<a href="#">Matt 18:1</a>	At that time the <a href="#">disciples</a> came to Jesus and asked, “Who, then, is the greatest in the kingdom of heaven?”	Ἐν ἐκείνῃ τῇ ὥρᾳ προσῆλθον οἱ <a href="#">μαθηταί</a> τῷ Ἰησοῦ λέγοντες· Τίς ἄρα μείζων ἐστὶν ἐν τῇ βασιλείᾳ τῶν οὐρανῶν;
<a href="#">Matt 19:10</a>	The <a href="#">disciples</a> said to him, “If this is the situation between a husband and wife, it is better not to marry.”	Λέγουσιν αὐτῷ οἱ <a href="#">μαθηταί</a> · Εἰ οὕτως ἐστὶν ἡ αἰτία τοῦ ἀνθρώπου μετὰ τῆς γυναικός, οὐ συμφέρει γαμῆσαι.

<a href="#">Matt 19:13</a>	Then people brought little children to Jesus for him to place his hands on them and pray for them. But the <a href="#">disciples</a> rebuked them.	Τότε προσηνέχθησαν αὐτῷ παιδιά ἵνα τὰς χεῖρας ἐπιθῆ αὐτοῖς καὶ προσεύξῃται· οἱ δὲ <a href="#">μαθηταὶ</a> ἐπετίμησαν αὐτοῖς.
<a href="#">Matt 19:23</a>	Then Jesus said to his <a href="#">disciples</a> , “Truly I tell you, it is hard for someone who is rich to enter the kingdom of heaven.	Ὁ δὲ Ἰησοῦς εἶπεν <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ· Ἀμὴν λέγω ὑμῖν ὅτι πλούσιος δυσκόλως εἰσελεύσεται εἰς τὴν βασιλείαν τῶν οὐρανῶν·
<a href="#">Matt 19:25</a>	When the <a href="#">disciples</a> heard this, they were greatly astonished and asked, “Who then can be saved?”	ἀκούσαντες δὲ οἱ <a href="#">μαθηταὶ</a> ἐξεπλήσσοντο σφόδρα λέγοντες· Τίς ἄρα δύναται σωθῆναι;
<a href="#">Matt 20:29</a>	As Jesus and his <a href="#">disciples</a> were leaving Jericho, a large crowd followed him.	Καὶ ἐκπορευομένων <a href="#">αὐτῶν</a> ἀπὸ Ἰεριχὼ ἠκολούθησεν αὐτῷ ὄχλος πολὺς.
<a href="#">Matt 21:1</a>	As they approached Jerusalem and came to Bethphage on the Mount of Olives, Jesus sent two <a href="#">disciples</a> ,	Καὶ ὅτε ἤγγισαν εἰς Ἱεροσόλυμα καὶ ἦλθον εἰς Βηθφαγή εἰς τὸ Ὄρος τῶν Ἐλαιῶν, τότε Ἰησοῦς ἀπέστειλεν δύο <a href="#">μαθητάς</a>
<a href="#">Matt 21:6</a>	The <a href="#">disciples</a> went and did as Jesus had instructed them.	πορευθέντες δὲ οἱ <a href="#">μαθηταὶ</a> καὶ ποιήσαντες καθὼς συνέταξεν αὐτοῖς ὁ Ἰησοῦς
<a href="#">Matt 21:20</a>	When the <a href="#">disciples</a> saw this, they were amazed. “How did the fig tree wither so quickly?” they asked.	καὶ ἰδόντες οἱ <a href="#">μαθηταὶ</a> ἐθαύμασαν λέγοντες· Πῶς παραχρῆμα ἐξηράνθη ἡ συκῆ;

<a href="#">Matt 22:16</a>	They sent their <a href="#">disciples</a> to him along with the Herodians. “Teacher,” they said, “we know that you are a man of integrity and that you teach the way of God in accordance with the truth. You aren’t swayed by others, because you pay no attention to who they are.	καὶ ἀποστέλλουσιν αὐτῷ <a href="#">τοὺς μαθητὰς</a> αὐτῶν μετὰ τῶν Ἡρωδιανῶν λέγοντες· Διδάσκαλε, οἶδαμεν ὅτι ἀληθῆς εἶ καὶ τὴν ὁδὸν τοῦ θεοῦ ἐν ἀληθείᾳ διδάσκεις, καὶ οὐ μέλει σοι περὶ οὐδενός, οὐ γὰρ βλέπεις εἰς πρόσωπον ἀνθρώπων·
<a href="#">Matt 23:1</a>	Then Jesus said to the crowds and to his <a href="#">disciples</a> :	Τότε ὁ Ἰησοῦς ἐλάλησεν τοῖς ὄχλοις καὶ <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ
<a href="#">Matt 24:1</a>	Jesus left the temple and was walking away when his <a href="#">disciples</a> came up to him to call his attention to its buildings.	Καὶ ἐξελθὼν ὁ Ἰησοῦς ἀπὸ τοῦ ἱεροῦ ἐπορεύετο, καὶ προσῆλθον <a href="#">οἱ μαθηταὶ</a> αὐτοῦ ἐπιδειξάμενοι αὐτῷ τὰς οἰκοδομὰς τοῦ ἱεροῦ·
<a href="#">Matt 24:3</a>	As Jesus was sitting on the Mount of Olives, the <a href="#">disciples</a> came to him privately. “Tell us,” they said, “when will this happen, and what will be the sign of your coming and of the end of the age?”	Καθημένου δὲ αὐτοῦ ἐπὶ τοῦ Ὄρους τῶν Ἐλαιῶν προσῆλθον αὐτῷ οἱ <a href="#">μαθηταὶ</a> κατ’ ἰδίαν λέγοντες· Εἰπὼν ἡμῖν πότε ταῦτα ἔσται, καὶ τί τὸ σημεῖον τῆς σῆς παρουσίας καὶ συντελείας τοῦ αἰῶνος.
<a href="#">Matt 26:1</a>	When Jesus had finished saying all these things, he said to his <a href="#">disciples</a> ,	Καὶ ἐγένετο ὅτε ἐτέλεσεν ὁ Ἰησοῦς πάντας τοὺς λόγους τούτους, εἶπεν <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ·
<a href="#">Matt 26:8</a>	When the <a href="#">disciples</a> saw this, they were indignant. “Why this waste?” they asked.	ιδόντες δὲ οἱ <a href="#">μαθηταὶ</a> ἠγανάκτησαν λέγοντες· Εἰς τί ἡ ἀπώλεια αὕτη;

<a href="#">Matt 26:17</a>	On the first day of the Festival of Unleavened Bread, the <a href="#">disciples</a> came to Jesus and asked, “Where do you want us to make preparations for you to eat the Passover?”	Τῇ δὲ πρώτῃ τῶν ἀζύμων προσῆλθον οἱ <a href="#">μαθηταὶ</a> τῷ Ἰησοῦ λέγοντες· Ποῦ θέλεις ἐτοιμάσωμέν σοι φαγεῖν τὸ πάσχα;
<a href="#">Matt 26:18</a>	He replied, “Go into the city to a certain man and tell him, ‘The Teacher says: My appointed time is near. I am going to celebrate the Passover with my <a href="#">disciples</a> at your house.’”	ὁ δὲ εἶπεν· Ὑπάγετε εἰς τὴν πόλιν πρὸς τὸν δεῖνα καὶ εἶπατε αὐτῷ· Ὁ διδάσκαλος λέγει· Ὁ καιρὸς μου ἐγγύς ἐστιν· πρὸς σέ ποιῶ τὸ πάσχα μετὰ <a href="#">τῶν μαθητῶν</a> μου.
<a href="#">Matt 26:19</a>	So the <a href="#">disciples</a> did as Jesus had directed them and prepared the Passover.	καὶ ἐποίησαν οἱ <a href="#">μαθηταὶ</a> ὡς συνέταξεν αὐτοῖς ὁ Ἰησοῦς, καὶ ἠτοιμάσαν τὸ πάσχα.
<a href="#">Matt 26:26</a>	While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his <a href="#">disciples</a> , saying, “Take and eat; this is my body.”	Ἐσθιόντων δὲ αὐτῶν λαβὼν ὁ Ἰησοῦς ἄρτον καὶ εὐλογήσας ἔκλασεν καὶ δούς τοῖς <a href="#">μαθηταῖς</a> εἶπεν· Λάβετε φάγετε, τοῦτο ἐστὶν τὸ σῶμά μου.
<a href="#">Matt 26:35</a>	But Peter declared, “Even if I have to die with you, I will never disown you.” And all the other <a href="#">disciples</a> said the same.	λέγει αὐτῷ ὁ Πέτρος· Κἂν δέη με σὺν σοὶ ἀποθανεῖν, οὐ μὴ σε ἀπαρνήσομαι. ὁμοίως καὶ πάντες οἱ <a href="#">μαθηταὶ</a> εἶπαν.
<a href="#">Matt 26:36</a>	Then Jesus went with his <a href="#">disciples</a> to a place called Gethsemane, and he said to them, “Sit here while I go over there and pray.”	Τότε ἔρχεται μετ’ <a href="#">αὐτῶν</a> ὁ Ἰησοῦς εἰς χωρίον λεγόμενον Γεθσημανί, καὶ λέγει τοῖς μαθηταῖς· Καθίσατε αὐτοῦ ἕως οὗ ἀπελθὼν ἐκεῖ προσεύξωμαι.

<a href="#">Matt 26:40</a>	Then he returned to his <a href="#">disciples</a> and found them sleeping. “Couldn’t you men keep watch with me for one hour?” he asked Peter.	καὶ ἔρχεται πρὸς τοὺς <a href="#">μαθητὰς</a> καὶ εὕρισκει αὐτοὺς καθεύδοντας, καὶ λέγει τῷ Πέτρῳ· Οὕτως οὐκ ἰσχύσατε μίαν ὥραν γρηγορῆσαι μετ’ ἐμοῦ;
<a href="#">Matt 26:45</a>	Then he returned to the <a href="#">disciples</a> and said to them, “Are you still sleeping and resting? Look, the hour has come, and the Son of Man is delivered into the hands of sinners.	τότε ἔρχεται πρὸς τοὺς <a href="#">μαθητὰς</a> καὶ λέγει αὐτοῖς· Καθεύδετε τὸ λοιπὸν καὶ ἀναπαύεσθε· ἰδοὺ ἤγγικεν ἡ ὥρα καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται εἰς χεῖρας ἀμαρτωλῶν.
<a href="#">Matt 26:56</a>	But this has all taken place that the writings of the prophets might be fulfilled.” Then all the <a href="#">disciples</a> deserted him and fled.	τοῦτο δὲ ὅλον γέγονεν ἵνα πληρωθῶσιν αἱ γραφαὶ τῶν προφητῶν. τότε οἱ <a href="#">μαθηταὶ</a> πάντες ἀφέντες αὐτὸν ἔφυγον.
<a href="#">Matt 27:57</a>	As evening approached, there came a rich man from Arimathea, named Joseph, who had himself become a <a href="#">disciple</a> of Jesus.	Ὁψίας δὲ γενομένης ἦλθεν ἄνθρωπος πλούσιος ἀπὸ Ἀριμαθαίας, τοῦνομα Ἰωσήφ, ὃς καὶ αὐτὸς <a href="#">ἐμαθητεύθη</a> τῷ Ἰησοῦ·
<a href="#">Matt 27:64</a>	So give the order for the tomb to be made secure until the third day. Otherwise, his <a href="#">disciples</a> may come and steal the body and tell the people that he has been raised from the dead. This last deception will be worse than the first.”	κέλευσον οὖν ἀσφαλισθῆναι τὸν τάφον ἕως τῆς τρίτης ἡμέρας, μήποτε ἐλθόντες <a href="#">οἱ μαθηταὶ</a> αὐτοῦ κλέψωσιν αὐτὸν καὶ εἴπωσιν τῷ λαῷ· Ἠγέρθη ἀπὸ τῶν νεκρῶν, καὶ ἔσται ἡ ἐσχάτη πλάνη χείρων τῆς πρώτης.

<a href="#">Matt 28:7</a>	Then go quickly and tell his <a href="#">disciples</a> : ‘He has risen from the dead and is going ahead of you into Galilee. There you will see him.’ Now I have told you.”	καὶ ταχὺ πορευθεῖσαι εἶπατε <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ ὅτι Ἠγέρθη ἀπὸ τῶν νεκρῶν, καὶ ἰδοὺ προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν, ἐκεῖ αὐτὸν ὄψεσθε· ἰδοὺ εἶπον ὑμῖν.
<a href="#">Matt 28:8</a>	So the women hurried away from the tomb, afraid yet filled with joy, and ran to tell his <a href="#">disciples</a> .	καὶ ἀπελθοῦσαι ταχὺ ἀπὸ τοῦ μνημείου μετὰ φόβου καὶ χαρᾶς μεγάλης ἔδραμον ἀπαγγεῖλαι <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ.
<a href="#">Matt 28:13</a>	telling them, “You are to say, ‘His <a href="#">disciples</a> came during the night and stole him away while we were asleep.’	λέγοντες· Εἶπατε ὅτι <a href="#">Οἱ μαθηταὶ</a> αὐτοῦ νυκτὸς ἐλθόντες ἔκλεψαν αὐτὸν ἡμῶν κοιμωμένων·
<a href="#">Matt 28:16</a>	Then the eleven <a href="#">disciples</a> went to Galilee, to the mountain where Jesus had told them to go.	Οἱ δὲ ἔνδεκα <a href="#">μαθηταὶ</a> ἐπορεύθησαν εἰς τὴν Γαλιλαίαν εἰς τὸ ὄρος οὗ ἐτάξατο αὐτοῖς ὁ Ἰησοῦς,
<a href="#">Matt 28:19</a>	Therefore go and make <a href="#">disciples</a> of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit,	πορευθέντες οὖν <a href="#">μαθητεύσατε</a> πάντα τὰ ἔθνη, βαπτίζοντες αὐτοὺς εἰς τὸ ὄνομα τοῦ πατρὸς καὶ τοῦ υἱοῦ καὶ τοῦ ἁγίου πνεύματος,
<a href="#">Mark 2:15</a>	While Jesus was having dinner at Levi’s house, many tax collectors and sinners were eating with him and his <a href="#">disciples</a> , for there were many who followed him.	Καὶ γίνεται κατακεῖσθαι αὐτὸν ἐν τῇ οἰκίᾳ αὐτοῦ, καὶ πολλοὶ τελῶναι καὶ ἁμαρτωλοὶ συνανέκειντο τῷ Ἰησοῦ καὶ <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ, ἦσαν γὰρ πολλοὶ καὶ ἠκολούθουν αὐτῷ.

<a href="#">Mark 2:16</a>	When the teachers of the law who were Pharisees saw him eating with the sinners and tax collectors, they asked his <a href="#">disciples</a> : “Why does he eat with tax collectors and sinners?”	καὶ οἱ γραμματεῖς τῶν Φαρισαίων ἰδόντες ὅτι ἐσθίει μετὰ τῶν ἀμαρτωλῶν καὶ τελωνῶν ἔλεγον <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ· Ὅτι μετὰ τῶν τελωνῶν καὶ ἀμαρτωλῶν ἐσθίει;
<a href="#">Mark 2:18</a>	Now John’s <a href="#">disciples</a> and the Pharisees were fasting. Some people came and asked Jesus, “How is it that John’s <a href="#">disciples</a> and the <a href="#">disciples</a> of the Pharisees are fasting, but yours are not?”	Καὶ ἦσαν <a href="#">οἱ μαθηταὶ</a> Ἰωάννου καὶ οἱ Φαρισαῖοι νηστεύοντες. καὶ ἔρχονται καὶ λέγουσιν αὐτῷ· Διὰ τί <a href="#">οἱ μαθηταὶ</a> Ἰωάννου καὶ οἱ <a href="#">μαθηταὶ</a> τῶν Φαρισαίων νηστεύουσιν, οἱ δὲ σοὶ μαθηταὶ οὐ νηστεύουσιν;
<a href="#">Mark 2:23</a>	One Sabbath Jesus was going through the grainfields, and as his <a href="#">disciples</a> walked along, they began to pick some heads of grain.	Καὶ ἐγένετο αὐτὸν ἐν τοῖς σάββασιν παραπορεύεσθαι διὰ τῶν σπορίμων, καὶ <a href="#">οἱ μαθηταὶ</a> αὐτοῦ ἤρξαντο ὁδὸν ποιεῖν τίλλοντες τοὺς στάχους.
<a href="#">Mark 3:7</a>	Jesus withdrew with his <a href="#">disciples</a> to the lake, and a large crowd from Galilee followed.	Καὶ ὁ Ἰησοῦς μετὰ <a href="#">τῶν μαθητῶν</a> αὐτοῦ ἀνεχώρησεν πρὸς τὴν θάλασσαν· καὶ πολὺ πλῆθος ἀπὸ τῆς Γαλιλαίας ἠκολούθησεν, καὶ ἀπὸ τῆς Ἰουδαίας
<a href="#">Mark 3:9</a>	Because of the crowd he told his <a href="#">disciples</a> to have a small boat ready for him, to keep the people from crowding him.	καὶ εἶπεν <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ ἵνα πλοιάριον προσκαρτερῇ αὐτῷ διὰ τὸν ὄχλον ἵνα μὴ θλίβωσιν αὐτόν·
<a href="#">Mark 3:20</a>	Then Jesus entered a house, and again a crowd gathered, so that he and his <a href="#">disciples</a> were not even able to eat.	Καὶ ἔρχεται εἰς οἶκον· καὶ συνέρχεται πάλιν ὁ ὄχλος, ὥστε μὴ δύνασθαι <a href="#">αὐτούς</a> μηδὲ ἄρτον φαγεῖν.

<a href="#">Mark 4:34</a>	He did not say anything to them without using a parable. But when he was alone with his own <a href="#">disciples</a> , he explained everything.	χωρίς δὲ παραβολῆς οὐκ ἐλάλει αὐτοῖς, κατ' ἰδίαν δὲ <a href="#">τοῖς</a> ἰδίοις <a href="#">μαθηταῖς</a> ἐπέλυεν πάντα.
<a href="#">Mark 4:35</a>	That day when evening came, he said to his <a href="#">disciples</a> , "Let us go over to the other side."	Καὶ λέγει <a href="#">αὐτοῖς</a> ἐν ἐκείνῃ τῇ ἡμέρᾳ ὀψίας γενομένης· Διέλθωμεν εἰς τὸ πέραν.
<a href="#">Mark 4:38</a>	Jesus was in the stern, sleeping on a cushion. The <a href="#">disciples</a> woke him and said to him, "Teacher, don't you care if we drown?"	καὶ αὐτὸς ἦν ἐν τῇ πρύμνῃ ἐπὶ τὸ προσκεφάλαιον καθεύδων· καὶ ἐγείρουσιν αὐτὸν καὶ λέγουσιν αὐτῷ· Διδάσκαλε, οὐ μέλει σοι ὅτι ἀπολλύμεθα;
<a href="#">Mark 4:40</a>	He said to his <a href="#">disciples</a> , "Why are you so afraid? Do you still have no faith?"	καὶ εἶπεν <a href="#">αὐτοῖς</a> · Τί δειλοὶ ἐστε; οὐπω ἔχετε πίστιν;
<a href="#">Mark 5:31</a>	"You see the people crowding against you," his <a href="#">disciples</a> answered, "and yet you can ask, 'Who touched me?' "	καὶ ἔλεγον αὐτῷ <a href="#">οἱ μαθηταὶ</a> αὐτοῦ· Βλέπεις τὸν ὄχλον συνθλίβοντά σε, καὶ λέγεις· Τίς μου ἥψατο;
<a href="#">Mark 5:40</a>	But they laughed at him. After he put them all out, he took the child's father and mother and the <a href="#">disciples</a> who were with him, and went in where the child was.	καὶ κατεγέλων αὐτοῦ· αὐτὸς δὲ ἐκβαλὼν πάντας παραλαμβάνει τὸν πατέρα τοῦ παιδίου καὶ τὴν μητέρα καὶ τοὺς μετ' αὐτοῦ, καὶ εἰσπορεύεται ὅπου ἦν τὸ παιδίον·

<a href="#">Mark 6:1</a>	Jesus left there and went to his hometown, accompanied by his <a href="#">disciples</a> .	Καὶ ἐξῆλθεν ἐκεῖθεν, καὶ ἔρχεται εἰς τὴν πατρίδα αὐτοῦ, καὶ ἀκολουθοῦσιν αὐτῷ <a href="#">οἱ μαθηταὶ</a> αὐτοῦ.
<a href="#">Mark 6:29</a>	On hearing of this, John's <a href="#">disciples</a> came and took his body and laid it in a tomb.	καὶ ἀκούσαντες <a href="#">οἱ μαθηταὶ</a> αὐτοῦ ἦλθον καὶ ἦραν τὸ πτώμα αὐτοῦ καὶ ἔθηκαν αὐτὸ ἐν μνημείῳ.
<a href="#">Mark 6:35</a>	By this time it was late in the day, so his <a href="#">disciples</a> came to him. "This is a remote place," they said, "and it's already very late.	Καὶ ἡδὴ ὥρας πολλῆς γενομένης προσελθόντες αὐτῷ <a href="#">οἱ μαθηταὶ</a> αὐτοῦ ἔλεγον ὅτι "Ἐρημός ἐστιν ὁ τόπος, καὶ ἡδὴ ὥρα πολλή·
<a href="#">Mark 6:41</a>	Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke the loaves. Then he gave them to his <a href="#">disciples</a> to distribute to the people. He also divided the two fish among them all.	καὶ λαβὼν τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησεν καὶ κατέκλασεν τοὺς ἄρτους καὶ ἐδίδου <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ ἵνα παρατιθῶσιν αὐτοῖς, καὶ τοὺς δύο ἰχθύας ἐμέρισεν πᾶσιν.
<a href="#">Mark 6:43</a>	and the <a href="#">disciples</a> picked up twelve basketfuls of broken pieces of bread and fish.	καὶ ἦραν κλάσματα δώδεκα κοφίνων πληρώματα καὶ ἀπὸ τῶν ἰχθύων.
<a href="#">Mark 6:45</a>	Immediately Jesus made his <a href="#">disciples</a> get into the boat and go on ahead of him to Bethsaida, while he dismissed the crowd.	Καὶ εὐθὺς ἠνάγκασεν <a href="#">τοὺς μαθητὰς</a> αὐτοῦ ἐμβῆναι εἰς τὸ πλοῖον καὶ προάγειν εἰς τὸ πέραν πρὸς Βηθσαιδάν, ἕως αὐτὸς ἀπολύει τὸν ὄχλον.

<a href="#">Mark 6:48</a>	He saw the <a href="#">disciples</a> straining at the oars, because the wind was against them. Shortly before dawn he went out to them, walking on the lake. He was about to pass by them,	καὶ ἰδὼν <a href="#">αὐτούς</a> βασανιζομένους ἐν τῷ ἐλαύνειν, ἦν γὰρ ὁ ἄνεμος ἐναντίος αὐτοῖς, περὶ τετάρτην φυλακὴν τῆς νυκτὸς ἔρχεται πρὸς αὐτοὺς περιπατῶν ἐπὶ τῆς θαλάσσης· καὶ ἤθελεν παρελθεῖν αὐτούς.
<a href="#">Mark 7:2</a>	and saw some of his <a href="#">disciples</a> eating food with hands that were defiled, that is, unwashed.	καὶ ἰδόντες τινὰς <a href="#">τῶν μαθητῶν</a> αὐτοῦ ὅτι κοιναῖς χερσίν, τοῦτ' ἔστιν ἀνίπτοις, ἐσθίουσιν τοὺς ἄρτους—
<a href="#">Mark 7:5</a>	So the Pharisees and teachers of the law asked Jesus, “Why don’t your <a href="#">disciples</a> live according to the tradition of the elders instead of eating their food with defiled hands?”	καὶ ἐπερωτῶσιν αὐτὸν οἱ Φαρισαῖοι καὶ οἱ γραμματεῖς· Διὰ τί οὐ περιπατοῦσιν <a href="#">οἱ μαθηταί</a> σου κατὰ τὴν παράδοσιν τῶν πρεσβυτέρων, ἀλλὰ κοιναῖς χερσίν ἐσθίουσιν τὸν ἄρτον;
<a href="#">Mark 7:17</a>	After he had left the crowd and entered the house, his <a href="#">disciples</a> asked him about this parable.	Καὶ ὅτε εἰσῆλθεν εἰς οἶκον ἀπὸ τοῦ ὄχλου, ἐπηρώτων αὐτὸν <a href="#">οἱ μαθηταί</a> αὐτοῦ τὴν παραβολήν.
<a href="#">Mark 8:1</a>	During those days another large crowd gathered. Since they had nothing to eat, Jesus called his <a href="#">disciples</a> to him and said,	Ἐν ἐκείναις ταῖς ἡμέραις πάλιν πολλοῦ ὄχλου ὄντος καὶ μὴ ἐχόντων τί φάγωσιν, προσκαλεσάμενος τοὺς <a href="#">μαθητάς</a> λέγει αὐτοῖς·
<a href="#">Mark 8:4</a>	His <a href="#">disciples</a> answered, “But where in this remote place can anyone get enough bread to feed them?”	καὶ ἀπεκρίθησαν αὐτῷ <a href="#">οἱ μαθηταί</a> αὐτοῦ ὅτι Πόθεν τούτους δυνησεται τις ὧδε χορτάσαι ἄρτων ἐπ' ἐρημίας;

<a href="#">Mark 8:6</a>	He told the crowd to sit down on the ground. When he had taken the seven loaves and given thanks, he broke them and gave them to his <a href="#">disciples</a> to distribute to the people, and they did so.	καὶ παραγγέλλει τῷ ὄχλῳ ἀναπεσεῖν ἐπὶ τῆς γῆς· καὶ λαβὼν τοὺς ἑπτὰ ἄρτους εὐχαριστήσας ἔκλασεν καὶ ἐδίδου <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ ἵνα παρατιθῶσιν καὶ παρέθηκαν τῷ ὄχλῳ.
<a href="#">Mark 8:7</a>	They had a few small fish as well; he gave thanks for them also and told the <a href="#">disciples</a> to distribute them.	καὶ εἶχον ἰχθύδια ὀλίγα· καὶ εὐλογήσας αὐτὰ εἶπεν καὶ ταῦτα παρατιθέναι.
<a href="#">Mark 8:8</a>	The people ate and were satisfied. Afterward the <a href="#">disciples</a> picked up seven basketfuls of broken pieces that were left over.	καὶ ἔφαγον καὶ ἐχορτάσθησαν, καὶ ἦσαν περισσεύματα κλασμάτων ἑπτὰ σφυρίδας.
<a href="#">Mark 8:10</a>	he got into the boat with his <a href="#">disciples</a> and went to the region of Dalmanutha.	καὶ εὐθύς ἐμβὰς εἰς τὸ πλοῖον μετὰ <a href="#">τῶν μαθητῶν</a> αὐτοῦ ἦλθεν εἰς τὰ μέρη Δαλμανουθά.
<a href="#">Mark 8:14</a>	The <a href="#">disciples</a> had forgotten to bring bread, except for one loaf they had with them in the boat.	Καὶ ἐπελάθοντο λαβεῖν ἄρτους, καὶ εἰ μὴ ἓνα ἄρτον οὐκ εἶχον μεθ' ἑαυτῶν ἐν τῷ πλοίῳ.
<a href="#">Mark 8:27</a>	Jesus and his <a href="#">disciples</a> went on to the villages around Caesarea Philippi. On the way he asked them, "Who do people say I am?"	Καὶ ἐξῆλθεν ὁ Ἰησοῦς καὶ <a href="#">οἱ μαθηταὶ</a> αὐτοῦ εἰς τὰς κώμας Καισαρείας τῆς Φιλίππου· καὶ ἐν τῇ ὁδῷ ἐπηρώτα τοὺς μαθητὰς αὐτοῦ λέγων αὐτοῖς· Τίνα με λέγουσιν οἱ ἄνθρωποι εἶναι;

<a href="#">Mark 8:33</a>	But when Jesus turned and looked at his <a href="#">disciples</a> , he rebuked Peter. “Get behind me, Satan!” he said. “You do not have in mind the concerns of God, but merely human concerns.”	ὁ δὲ ἐπιστραφεὶς καὶ ἰδὼν <a href="#">τούς μαθητάς</a> αὐτοῦ ἐπετίμησεν Πέτρῳ καὶ λέγει· Ὑπαγε ὀπίσω μου, Σατανᾶ, ὅτι οὐ φρονεῖς τὰ τοῦ θεοῦ ἀλλὰ τὰ τῶν ἀνθρώπων.
<a href="#">Mark 8:34</a>	Then he called the crowd to him along with his <a href="#">disciples</a> and said: “Whoever wants to be my <a href="#">disciple</a> must deny themselves and take up their cross and follow me.	Καὶ προσκαλεσάμενος τὸν ὄχλον σὺν <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ εἶπεν αὐτοῖς· Εἴ τις θέλει <a href="#">ὀπίσω μου ἔλθειν</a> , ἀπαρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ καὶ ἀκολουθεῖτω μοι.
<a href="#">Mark 9:14</a>	When they came to the other <a href="#">disciples</a> , they saw a large crowd around them and the teachers of the law arguing with them.	Καὶ ἐλθόντες πρὸς τοὺς <a href="#">μαθητάς</a> εἶδον ὄχλον πολὺν περὶ αὐτούς καὶ γραμματεῖς συζητοῦντας πρὸς αὐτούς.
<a href="#">Mark 9:18</a>	Whenever it seizes him, it throws him to the ground. He foams at the mouth, gnashes his teeth and becomes rigid. I asked your <a href="#">disciples</a> to drive out the spirit, but they could not.”	καὶ ὅπου ἐὰν αὐτὸν καταλάβῃ ῥήσσει αὐτόν, καὶ ἀφρίζει καὶ τρίζει τοὺς ὀδόντας καὶ ξηραίνεται· καὶ εἶπα <a href="#">τοῖς μαθηταῖς</a> σου ἵνα αὐτὸ ἐκβάλωσιν, καὶ οὐκ ἴσχυσαν.
<a href="#">Mark 9:28</a>	After Jesus had gone indoors, his <a href="#">disciples</a> asked him privately, “Why couldn’t we drive it out?”	καὶ εἰσελθόντος αὐτοῦ εἰς οἶκον <a href="#">οἱ μαθηταί</a> αὐτοῦ κατ’ ἰδίαν ἐπηρώτων αὐτόν· Ὅτι ἡμεῖς οὐκ ἠδυνήθημεν ἐκβαλεῖν αὐτό;

<a href="#">Mark 9:31</a>	because he was teaching his <a href="#">disciples</a> . He said to them, “The Son of Man is going to be delivered into the hands of men. They will kill him, and after three days he will rise.”	ἐδίδασκεν γὰρ <a href="#">τοὺς μαθητὰς</a> αὐτοῦ καὶ ἔλεγεν αὐτοῖς ὅτι Ὁ υἱὸς τοῦ ἀνθρώπου παραδίδοται εἰς χεῖρας ἀνθρώπων, καὶ ἀποκτενοῦσιν αὐτόν, καὶ ἀποκτανθεὶς μετὰ τρεῖς ἡμέρας ἀναστήσεται.
<a href="#">Mark 10:10</a>	When they were in the house again, the <a href="#">disciples</a> asked Jesus about this.	Καὶ εἰς τὴν οἰκίαν πάλιν οἱ <a href="#">μαθηταὶ</a> περὶ τούτου ἐπηρώτων αὐτόν.
<a href="#">Mark 10:13</a>	People were bringing little children to Jesus for him to place his hands on them, but the <a href="#">disciples</a> rebuked them.	Καὶ προσέφερον αὐτῷ παιδία ἵνα αὐτῶν ἄψηται· οἱ δὲ <a href="#">μαθηταὶ</a> ἐπετίμησαν αὐτοῖς.
<a href="#">Mark 10:23</a>	Jesus looked around and said to his <a href="#">disciples</a> , “How hard it is for the rich to enter the kingdom of God!”	Καὶ περιβλεψάμενος ὁ Ἰησοῦς λέγει <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ· Πῶς δυσκόλως οἱ τὰ χρήματα ἔχοντες εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελεύσονται.
<a href="#">Mark 10:24</a>	The <a href="#">disciples</a> were amazed at his words. But Jesus said again, “Children, how hard it is to enter the kingdom of God!	οἱ δὲ <a href="#">μαθηταὶ</a> ἐθαμβοῦντο ἐπὶ τοῖς λόγοις αὐτοῦ· ὁ δὲ Ἰησοῦς πάλιν ἀποκριθεὶς λέγει αὐτοῖς· Τέκνα, πῶς δύσκολόν ἐστιν εἰς τὴν βασιλείαν τοῦ θεοῦ εἰσελθεῖν·
<a href="#">Mark 10:26</a>	The <a href="#">disciples</a> were even more amazed, and said to each other, “Who then can be saved?”	<a href="#">οἱ</a> δὲ περισσῶς ἐξεπλήσσοντο λέγοντες πρὸς ἑαυτοῦς· Καὶ τίς δύναται σωθῆναι;

<a href="#">Mark 10:32</a>	They were on their way up to Jerusalem, with Jesus leading the way, and the <a href="#">disciples</a> were astonished, while those who followed were afraid. Again he took the Twelve aside and told them what was going to happen to him.	Ἦσαν δὲ ἐν τῇ ὁδῷ ἀναβαίνοντες εἰς Ἱεροσόλυμα, καὶ ἦν προάγων αὐτοῦ ὁ Ἰησοῦς, καὶ ἔθαμβοῦντο, οἱ δὲ ἀκολουθοῦντες ἐφοβοῦντο. καὶ παραλαβὼν πάλιν τοὺς δώδεκα ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν
<a href="#">Mark 10:46</a>	Then they came to Jericho. As Jesus and his <a href="#">disciples</a> , together with a large crowd, were leaving the city, a blind man, Bartimaeus (which means “son of Timaeus”), was sitting by the roadside begging.	Καὶ ἔρχονται εἰς Ἱεριχώ. καὶ ἐκπορευομένου αὐτοῦ ἀπὸ Ἱεριχώ καὶ <a href="#">τῶν μαθητῶν</a> αὐτοῦ καὶ ὄχλου ἱκανοῦ ὁ υἱὸς Τιμαίου Βαρτιμαῖος τυφλὸς προσαίτης ἐκάθητο παρὰ τὴν ὁδόν.
<a href="#">Mark 11:1</a>	As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his <a href="#">disciples</a> ,	Καὶ ὅτε ἐγγίζουσιν εἰς Ἱεροσόλυμα εἰς Βηθφαγή καὶ Βηθανίαν πρὸς τὸ ὄρος τῶν Ἐλαιῶν, ἀποστέλλει δύο <a href="#">τῶν μαθητῶν</a> αὐτοῦ
<a href="#">Mark 11:14</a>	Then he said to the tree, “May no one ever eat fruit from you again.” And his <a href="#">disciples</a> heard him say it.	καὶ ἀποκριθεὶς εἶπεν αὐτῇ· Μηκέτι εἰς τὸν αἰῶνα ἐκ σοῦ μηδεὶς καρπὸν φάγοι. καὶ ἤκουον <a href="#">οἱ μαθηταὶ</a> αὐτοῦ.
<a href="#">Mark 11:19</a>	When evening came, Jesus and his <a href="#">disciples</a> went out of the city.	Καὶ ὅταν ὄψε ἐγένετο, <a href="#">ἐξεπορεύοντο</a> ἔξω τῆς πόλεως.
<a href="#">Mark 12:43</a>	Calling his <a href="#">disciples</a> to him, Jesus said, “Truly I tell you, this poor widow has put more into the treasury than all the others.	καὶ προσκαλεσάμενος <a href="#">τοὺς μαθητὰς</a> αὐτοῦ εἶπεν αὐτοῖς· Ἀμὴν λέγω ὑμῖν ὅτι ἡ χήρα αὕτη ἢ πτωχὴ πλεῖον πάντων ἔβαλεν τῶν βαλλόντων εἰς τὸ γαζοφυλάκιον·

<a href="#">Mark 13:1</a>	As Jesus was leaving the temple, one of his <a href="#">disciples</a> said to him, “Look, Teacher! What massive stones! What magnificent buildings!”	Καὶ ἐκπορευομένου αὐτοῦ ἐκ τοῦ ἱεροῦ λέγει αὐτῷ εἰς <a href="#">τῶν μαθητῶν</a> αὐτοῦ· Διδάσκαλε, ἴδε ποταποὶ λίθοι καὶ ποταπαὶ οἰκοδομαί.
<a href="#">Mark 14:12</a>	On the first day of the Festival of Unleavened Bread, when it was customary to sacrifice the Passover lamb, Jesus’ <a href="#">disciples</a> asked him, “Where do you want us to go and make preparations for you to eat the Passover?”	Καὶ τῇ πρώτῃ ἡμέρᾳ τῶν ἀζύμων, ὅτε τὸ πάσχα ἔθουον, λέγουσιν αὐτῷ <a href="#">οἱ μαθηταί</a> αὐτοῦ· Ποῦ θέλεις ἀπελθόντες ἐτοιμάσωμεν ἵνα φάγης τὸ πάσχα;
<a href="#">Mark 14:13</a>	So he sent two of his <a href="#">disciples</a> , telling them, “Go into the city, and a man carrying a jar of water will meet you. Follow him.	καὶ ἀποστέλλει δύο <a href="#">τῶν μαθητῶν</a> αὐτοῦ καὶ λέγει αὐτοῖς· Ὑπάγετε εἰς τὴν πόλιν, καὶ ἀπαντήσῃ ὑμῖν ἄνθρωπος κεράμιον ὕδατος βαστάζων· ἀκολουθήσατε αὐτῷ,
<a href="#">Mark 14:14</a>	Say to the owner of the house he enters, ‘The Teacher asks: Where is my guest room, where I may eat the Passover with my <a href="#">disciples</a> ?’	καὶ ὅπου ἐὰν εἰσέλθῃ εἶπατε τῷ οἰκοδεσπότη ὅτι Ὁ διδάσκαλος λέγει· Ποῦ ἐστὶν τὸ κατάλυμά μου ὅπου τὸ πάσχα μετὰ <a href="#">τῶν μαθητῶν</a> μου φάγω;
<a href="#">Mark 14:16</a>	The <a href="#">disciples</a> left, went into the city and found things just as Jesus had told them. So they prepared the Passover.	καὶ ἐξῆλθον οἱ <a href="#">μαθηταί</a> καὶ ἦλθον εἰς τὴν πόλιν καὶ εὔρον καθὼς εἶπεν αὐτοῖς, καὶ ἡτοιμάσαν τὸ πάσχα.

<a href="#">Mark 14:22</a>	While they were eating, Jesus took bread, and when he had given thanks, he broke it and gave it to his <a href="#">disciples</a> , saying, "Take it; this is my body."	Καὶ ἐσθιόντων αὐτῶν λαβὼν ἄρτον εὐλογήσας ἔκλασεν καὶ ἔδωκεν <a href="#">αὐτοῖς</a> καὶ εἶπεν· Λάβετε, τοῦτό ἐστιν τὸ σῶμά μου.
<a href="#">Mark 14:32</a>	They went to a place called Gethsemane, and Jesus said to his <a href="#">disciples</a> , "Sit here while I pray."	Καὶ ἔρχονται εἰς χωρίον οὗ τὸ ὄνομα Γεθσημανί, καὶ λέγει <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ· Καθίσατε ὧδε ἕως προσεύξωμαι.
<a href="#">Mark 14:37</a>	Then he returned to his <a href="#">disciples</a> and found them sleeping. "Simon," he said to Peter, "are you asleep? Couldn't you keep watch for one hour?"	καὶ ἔρχεται καὶ εὕρισκει αὐτοὺς καθεύδοντας, καὶ λέγει τῷ Πέτρῳ· Σίμων, καθεύδεις; οὐκ ἴσχυσας μίαν ὥραν γρηγορήσαι;
<a href="#">Mark 16:7</a>	But go, tell his <a href="#">disciples</a> and Peter, 'He is going ahead of you into Galilee. There you will see him, just as he told you.' "	ἀλλὰ ὑπάγετε εἶπατε <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ καὶ τῷ Πέτρῳ ὅτι Προάγει ὑμᾶς εἰς τὴν Γαλιλαίαν· ἐκεῖ αὐτὸν ὄψεσθε, καθὼς εἶπεν ὑμῖν.
<a href="#">Mark 16:20</a>	<i>Then the <a href="#">disciples</a> went out and preached everywhere, and the Lord worked with them and confirmed his word by the signs that accompanied it.</i>	<a href="#">ἐκεῖνοι</a> δὲ ἐξεληθόντες ἐκήρυξαν πανταχοῦ, τοῦ κυρίου συνεργοῦντος καὶ τὸν λόγον βεβαιοῦντος διὰ τῶν ἐπακολουθούντων σημείων.]]
<a href="#">Luke 5:30</a>	But the Pharisees and the teachers of the law who belonged to their sect complained to his <a href="#">disciples</a> , "Why do you eat and drink with tax collectors and sinners?"	καὶ ἐγόγγυζον οἱ Φαρισαῖοι καὶ οἱ γραμματεῖς αὐτῶν πρὸς <a href="#">τοὺς μαθητὰς</a> αὐτοῦ λέγοντες· Διὰ τί μετὰ τῶν τελωνῶν καὶ ἁμαρτωλῶν ἐσθίετε καὶ πίνετε;

<a href="#">Luke 5:33</a>	They said to him, “John’s <a href="#">disciples</a> often fast and pray, and so do the <a href="#">disciples</a> of the Pharisees, but yours go on eating and drinking.”	Οἱ δὲ εἶπαν πρὸς αὐτόν· <a href="#">Οἱ μαθηταὶ</a> Ἰωάννου νηστεύουσιν πυκνὰ καὶ δεήσεις ποιοῦνται, ὁμοίως καὶ <a href="#">οἱ</a> τῶν Φαρισαίων, οἱ δὲ σοὶ ἐσθίουσιν καὶ πίνουσιν.
<a href="#">Luke 6:1</a>	One Sabbath Jesus was going through the grainfields, and his <a href="#">disciples</a> began to pick some heads of grain, rub them in their hands and eat the kernels.	Ἐγένετο δὲ ἐν σαββάτῳ διαπορεύεσθαι αὐτὸν διὰ σπορίμων, καὶ ἔτιλλον <a href="#">οἱ μαθηταὶ</a> αὐτοῦ καὶ ἤσθιον τοὺς στάχους ψώχοντες ταῖς χερσίν.
<a href="#">Luke 6:13</a>	When morning came, he called his <a href="#">disciples</a> to him and chose twelve of them, whom he also designated apostles:	καὶ ὅτε ἐγένετο ἡμέρα, προσεφώνησεν <a href="#">τοὺς μαθητάς</a> αὐτοῦ, καὶ ἐκλεξάμενος ἀπ’ αὐτῶν δώδεκα, οὓς καὶ ἀποστόλους ὠνόμασεν,
<a href="#">Luke 6:17</a>	He went down with them and stood on a level place. A large crowd of his <a href="#">disciples</a> was there and a great number of people from all over Judea, from Jerusalem, and from the coastal region around Tyre and Sidon,	Καὶ καταβὰς μετ’ αὐτῶν ἔστη ἐπὶ τόπου πεδινοῦ, καὶ ὄχλος πολὺς <a href="#">μαθητῶν</a> αὐτοῦ, καὶ πλῆθος πολὺ τοῦ λαοῦ ἀπὸ πάσης τῆς Ἰουδαίας καὶ Ἱερουσαλήμ καὶ τῆς παραλίου Τύρου καὶ Σιδῶνος,
<a href="#">Luke 6:20</a>	Looking at his <a href="#">disciples</a> , he said: “Blessed are you who are poor, for yours is the kingdom of God.	Καὶ αὐτὸς ἐπάρας τοὺς ὀφθαλμοὺς αὐτοῦ εἰς <a href="#">τοὺς μαθητάς</a> αὐτοῦ ἔλεγεν· Μακάριοι οἱ πτωχοί, ὅτι ὑμετέρα ἐστὶν ἡ βασιλεία τοῦ θεοῦ.

<a href="#">Luke 7:11</a>	Soon afterward, Jesus went to a town called Nain, and his <a href="#">disciples</a> and a large crowd went along with him.	Καὶ ἐγένετο ἐν τῷ ἐξῆς ἐπορεύθη εἰς πόλιν καλουμένην Ναῖν, καὶ συνεπορεύοντο αὐτῷ <a href="#">οἱ μαθηταὶ</a> αὐτοῦ καὶ ὄχλος πολὺς.
<a href="#">Luke 7:18</a>	John’s <a href="#">disciples</a> told him about all these things. Calling two of them,	Καὶ ἀπήγγειλαν Ἰωάννη <a href="#">οἱ μαθηταὶ</a> αὐτοῦ περὶ πάντων τούτων. καὶ προσκαλεσάμενος δύο τινὰς τῶν μαθητῶν αὐτοῦ ὁ Ἰωάννης
<a href="#">Luke 8:9</a>	His <a href="#">disciples</a> asked him what this parable meant.	Ἐπηρώτων δὲ αὐτὸν <a href="#">οἱ μαθηταὶ</a> αὐτοῦ τίς αὕτη εἴη ἡ παραβολή.
<a href="#">Luke 8:22</a>	One day Jesus said to his <a href="#">disciples</a> , “Let us go over to the other side of the lake.” So they got into a boat and set out.	Ἐγένετο δὲ ἐν μιᾷ τῶν ἡμερῶν καὶ αὐτὸς ἐνέβη εἰς πλοῖον καὶ οἱ μαθηταὶ αὐτοῦ, καὶ εἶπεν πρὸς <a href="#">αὐτούς</a> · Διέλθωμεν εἰς τὸ πέραν τῆς λίμνης, καὶ ἀνήχθησαν.
<a href="#">Luke 8:24</a>	The <a href="#">disciples</a> went and woke him, saying, “Master, Master, we’re going to drown!” He got up and rebuked the wind and the raging waters; the storm subsided, and all was calm.	προσελθόντες δὲ διήγειραν αὐτὸν λέγοντες· Ἐπιστάτα ἐπιστάτα, ἀπολλύμεθα· ὁ δὲ διεγερθεὶς ἐπετίμησεν τῷ ἀνέμῳ καὶ τῷ κλύδωνι τοῦ ὕδατος, καὶ ἐπαύσαντο, καὶ ἐγένετο γαλήνη.
<a href="#">Luke 8:25</a>	“Where is your faith?” he asked his <a href="#">disciples</a> . In fear and amazement they asked one another, “Who is this? He commands even the winds and the water, and they obey him.”	εἶπεν δὲ <a href="#">αὐτοῖς</a> · Ποῦ ἡ πίστις ὑμῶν; φοβηθέντες δὲ ἐθαύμασαν, λέγοντες πρὸς ἀλλήλους· Τίς ἄρα οὗτός ἐστιν ὅτι καὶ τοῖς ἀνέμοις ἐπιτάσσει καὶ τῷ ὕδατι, καὶ ὑπακούουσιν αὐτῷ;

<a href="#">Luke 9:14</a>	(About five thousand men were there.) But he said to his <a href="#">disciples</a> , “Have them sit down in groups of about fifty each.”	ἦσαν γὰρ ὡσεὶ ἄνδρες πεντακισχίλιοι. εἶπεν δὲ πρὸς <a href="#">τοὺς μαθητὰς</a> αὐτοῦ· Κατακλίνατε αὐτοὺς κλισίας ὡσεὶ ἀνὰ πενήκοντα.
<a href="#">Luke 9:15</a>	The <a href="#">disciples</a> did so, and everyone sat down.	καὶ ἐποίησαν οὕτως καὶ κατέκλιναν ἅπαντας.
<a href="#">Luke 9:16</a>	Taking the five loaves and the two fish and looking up to heaven, he gave thanks and broke them. Then he gave them to the <a href="#">disciples</a> to distribute to the people.	λαβὼν δὲ τοὺς πέντε ἄρτους καὶ τοὺς δύο ἰχθύας ἀναβλέψας εἰς τὸν οὐρανὸν εὐλόγησεν αὐτοὺς καὶ κατέκλασεν καὶ ἐδίδου τοῖς <a href="#">μαθηταῖς</a> παραθεῖναι τῷ ὄχλῳ.
<a href="#">Luke 9:17</a>	They all ate and were satisfied, and the <a href="#">disciples</a> picked up twelve basketfuls of broken pieces that were left over.	καὶ ἔφαγον καὶ ἐχορτάσθησαν πάντες, καὶ ἦρθη τὸ περισσεῦσαν <a href="#">αὐτοῖς</a> κλασμάτων κόφινοι δώδεκα.
<a href="#">Luke 9:18</a>	Once when Jesus was praying in private and his <a href="#">disciples</a> were with him, he asked them, “Who do the crowds say I am?”	Καὶ ἐγένετο ἐν τῷ εἶναι αὐτὸν προσευχόμενον κατὰ μόνας συνῆσαν αὐτῷ <a href="#">οἱ μαθηταί</a> , καὶ ἐπηρώτησεν αὐτοὺς λέγων· Τίνα με οἱ ὄχλοι λέγουσιν εἶναι;
<a href="#">Luke 9:23</a>	Then he said to them all: “Whoever wants to be my <a href="#">disciple</a> must deny themselves and take up their cross daily and follow me.	Ἐλεγεν δὲ πρὸς πάντας· Εἴ τις θέλει <a href="#">ὀπίσω μου ἔρχεσθαι</a> , ἀρνησάσθω ἑαυτὸν καὶ ἀράτω τὸν σταυρὸν αὐτοῦ καθ’ ἡμέραν, καὶ ἀκολουθεῖτω μοι.

<a href="#">Luke 9:36</a>	When the voice had spoken, they found that Jesus was alone. The <a href="#">disciples</a> kept this to themselves and did not tell anyone at that time what they had seen.	καὶ ἐν τῷ γενέσθαι τὴν φωνὴν εὐρέθη Ἰησοῦς μόνος. καὶ <a href="#">αὐτοὶ</a> ἐσίγησαν καὶ οὐδενὶ ἀπήγγειλαν ἐν ἐκείναις ταῖς ἡμέραις οὐδὲν ὧν ἑώρακαν.
<a href="#">Luke 9:40</a>	I begged your <a href="#">disciples</a> to drive it out, but they could not.”	καὶ ἐδεήθην <a href="#">τῶν μαθητῶν</a> σου ἵνα ἐκβάλωσιν αὐτό, καὶ οὐκ ἠδυνήθησαν.
<a href="#">Luke 9:43</a>	And they were all amazed at the greatness of God. While everyone was marveling at all that Jesus did, he said to his <a href="#">disciples</a> ,	ἐξεπλήσσοντο δὲ πάντες ἐπὶ τῇ μεγαλειότητι τοῦ θεοῦ. Πάντων δὲ θαυμαζόντων ἐπὶ πᾶσιν οἷς ἐποίει εἶπεν πρὸς <a href="#">τοὺς μαθητὰς</a> αὐτοῦ·
<a href="#">Luke 9:46</a>	An argument started among the <a href="#">disciples</a> as to which of them would be the greatest.	Εἰσῆλθεν δὲ διαλογισμὸς ἐν <a href="#">αὐτοῖς</a> , τὸ τίς ἂν εἴη μείζων αὐτῶν.
<a href="#">Luke 9:54</a>	When the <a href="#">disciples</a> James and John saw this, they asked, “Lord, do you want us to call fire down from heaven to destroy them?”	ιδόντες δὲ οἱ <a href="#">μαθηταὶ</a> Ἰάκωβος καὶ Ἰωάννης εἶπαν· Κύριε, θέλεις εἴπωμεν πῦρ καταβῆναι ἀπὸ τοῦ οὐρανοῦ καὶ ἀναλῶσαι αὐτούς;
<a href="#">Luke 9:56</a>	Then he and his <a href="#">disciples</a> went to another village.	καὶ <a href="#">ἐπορεύθησαν</a> εἰς ἑτέραν κώμην.
<a href="#">Luke 10:23</a>	Then he turned to his <a href="#">disciples</a> and said privately, “Blessed are the eyes that see what you see.	Καὶ στραφεὶς πρὸς τοὺς <a href="#">μαθητὰς</a> κατ’ ἰδίαν εἶπεν· Μακάριοι οἱ ὀφθαλμοὶ οἱ βλέποντες ἃ βλέπετε.

<a href="#">Luke 10:38</a>	As Jesus and his <a href="#">disciples</a> were on their way, he came to a village where a woman named Martha opened her home to him.	Ἐν δὲ τῷ πορεύεσθαι <a href="#">αὐτούς</a> αὐτὸς εἰσῆλθεν εἰς κώμην τινά· γυνή δέ τις ὀνόματι Μάρθα ὑπεδέξατο αὐτὸν.
<a href="#">Luke 11:1</a>	One day Jesus was praying in a certain place. When he finished, one of his <a href="#">disciples</a> said to him, “Lord, teach us to pray, just as John taught his <a href="#">disciples</a> .”	Καὶ ἐγένετο ἐν τῷ εἶναι αὐτὸν ἐν τόπῳ τινὶ προσευχόμενον, ὡς ἐπαύσατο, εἶπέν τις <a href="#">τῶν μαθητῶν</a> αὐτοῦ πρὸς αὐτόν· Κύριε, δίδαξον ἡμᾶς προσεύχεσθαι, καθὼς καὶ Ἰωάννης ἐδίδαξεν <a href="#">τούς μαθητάς</a> αὐτοῦ.
<a href="#">Luke 12:1</a>	Meanwhile, when a crowd of many thousands had gathered, so that they were trampling on one another, Jesus began to speak first to his <a href="#">disciples</a> , saying: “Be on your guard against the yeast of the Pharisees, which is hypocrisy.	Ἐν οἷς ἐπισυναχθεισῶν τῶν μυριάδων τοῦ ὄχλου, ὥστε καταπατεῖν ἀλλήλους, ἤρξατο λέγειν πρὸς <a href="#">τούς μαθητάς</a> αὐτοῦ πρῶτον· Προσέχετε ἑαυτοῖς ἀπὸ τῆς ζύμης, ἣτις ἐστὶν ὑπόκρισις, τῶν Φαρισαίων.
<a href="#">Luke 12:22</a>	Then Jesus said to his <a href="#">disciples</a> : “Therefore I tell you, do not worry about your life, what you will eat; or about your body, what you will wear.	Εἶπεν δὲ πρὸς <a href="#">τούς μαθητάς</a> αὐτοῦ· Διὰ τοῦτο λέγω ὑμῖν, μὴ μεριμνᾶτε τῇ ψυχῇ τί φάγητε, μηδὲ τῷ σώματι τί ἐνδύσησθε.
<a href="#">Luke 14:26</a>	“If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my <a href="#">disciple</a> .	Εἴ τις ἔρχεται πρὸς με καὶ οὐ μισεῖ τὸν πατέρα ἑαυτοῦ καὶ τὴν μητέρα καὶ τὴν γυναῖκα καὶ τὰ τέκνα καὶ τοὺς ἀδελφούς καὶ τὰς ἀδελφάς, ἔτι τε καὶ τὴν ψυχὴν ἑαυτοῦ, οὐ δύναται εἶναί μου <a href="#">μαθητής</a> .

<a href="#">Luke 14:27</a>	And whoever does not carry their cross and follow me cannot be my <a href="#">disciple</a> .	ὅστις οὐ βαστάζει τὸν σταυρὸν ἑαυτοῦ καὶ ἔρχεται ὀπίσω μου, οὐ δύναται εἶναί μου <a href="#">μαθητής</a> .
<a href="#">Luke 14:33</a>	In the same way, those of you who do not give up everything you have cannot be my <a href="#">disciples</a> .	οὕτως οὖν πᾶς ἐξ ὑμῶν ὃς οὐκ ἀποτάσσεται πᾶσιν τοῖς ἑαυτοῦ υπάρχουσιν οὐ δύναται εἶναί μου <a href="#">μαθητής</a> .
<a href="#">Luke 16:1</a>	Jesus told his <a href="#">disciples</a> : “There was a rich man whose manager was accused of wasting his possessions.	Ἐλεγεν δὲ καὶ πρὸς τοὺς <a href="#">μαθητάς</a> · Ἄνθρωπός τις ἦν πλούσιος ὃς εἶχεν οἰκονόμον, καὶ οὗτος διεβλήθη αὐτῷ ὡς διασκορπίζων τὰ υπάρχοντα αὐτοῦ.
<a href="#">Luke 17:1</a>	Jesus said to his <a href="#">disciples</a> : “Things that cause people to stumble are bound to come, but woe to anyone through whom they come.	Ἐῖπεν δὲ πρὸς <a href="#">τοὺς μαθητάς</a> αὐτοῦ· Ἀνένδεκτόν ἐστιν τοῦ τὰ σκάνδαλα μὴ ἔλθειν, πλην οὐαὶ δι’ οὗ ἔρχεται·
<a href="#">Luke 17:22</a>	Then he said to his <a href="#">disciples</a> , “The time is coming when you will long to see one of the days of the Son of Man, but you will not see it.	Ἐῖπεν δὲ πρὸς τοὺς <a href="#">μαθητάς</a> · Ἐλεύσονται ἡμέραι ὅτε ἐπιθυμήσετε μίαν τῶν ἡμερῶν τοῦ υἱοῦ τοῦ ἀνθρώπου ἰδεῖν καὶ οὐκ ὄψεσθε.
<a href="#">Luke 18:1</a>	Then Jesus told his <a href="#">disciples</a> a parable to show them that they should always pray and not give up.	Ἐλεγεν δὲ παραβολὴν <a href="#">αὐτοῖς</a> πρὸς τὸ δεῖν πάντοτε προσεύχεσθαι αὐτοὺς καὶ μὴ ἐγκακεῖν,

<a href="#">Luke 18:15</a>	People were also bringing babies to Jesus for him to place his hands on them. When the <a href="#">disciples</a> saw this, they rebuked them.	Προσέφερον δὲ αὐτῷ καὶ τὰ βρέφη ἵνα αὐτῶν ἅπτηται· ἰδόντες δὲ οἱ <a href="#">μαθηταὶ</a> ἐπετίμων αὐτοῖς.
<a href="#">Luke 18:34</a>	The <a href="#">disciples</a> did not understand any of this. Its meaning was hidden from them, and they did not know what he was talking about.	καὶ <a href="#">αὐτοὶ</a> οὐδὲν τούτων συνῆκαν, καὶ ἦν τὸ ῥῆμα τοῦτο κεκρυμμένον ἀπ’ αὐτῶν, καὶ οὐκ ἐγίνωσκον τὰ λεγόμενα.
<a href="#">Luke 19:29</a>	As he approached Bethphage and Bethany at the hill called the Mount of Olives, he sent two of his <a href="#">disciples</a> , saying to them,	Καὶ ἐγένετο ὡς ἤγγισεν εἰς Βηθφαγή καὶ Βηθανίαν πρὸς τὸ ὄρος τὸ καλούμενον Ἐλαιῶν, ἀπέστειλεν δύο τῶν <a href="#">μαθητῶν</a>
<a href="#">Luke 19:37</a>	When he came near the place where the road goes down the Mount of Olives, the whole crowd of <a href="#">disciples</a> began joyfully to praise God in loud voices for all the miracles they had seen:	ἐγγίζοντος δὲ αὐτοῦ ἤδη πρὸς τῇ καταβάσει τοῦ ὄρους τῶν Ἐλαιῶν ἤρξαντο ἅπαν τὸ πλῆθος <a href="#">τῶν μαθητῶν</a> χαίροντες αἰνεῖν τὸν θεὸν φωνῇ μεγάλῃ περὶ πασῶν ὧν εἶδον δυνάμεων,
<a href="#">Luke 19:39</a>	Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your <a href="#">disciples!</a> ”	καὶ τινες τῶν Φαρισαίων ἀπὸ τοῦ ὄχλου εἶπαν πρὸς αὐτόν· Διδάσκαλε, ἐπιτίμησον <a href="#">τοῖς μαθηταῖς</a> σου.
<a href="#">Luke 20:45</a>	While all the people were listening, Jesus said to his <a href="#">disciples</a> ,	Ἀκούοντος δὲ παντὸς τοῦ λαοῦ εἶπεν τοῖς <a href="#">μαθηταῖς</a> ·

<a href="#">Luke 21:5</a>	Some of his <a href="#">disciples</a> were remarking about how the temple was adorned with beautiful stones and with gifts dedicated to God. But Jesus said,	Καί τινων λεγόντων περὶ τοῦ ἱεροῦ, ὅτι λίθοις καλοῖς καὶ ἀναθήμασιν κεκόσμηται εἶπεν·
<a href="#">Luke 22:11</a>	and say to the owner of the house, ‘The Teacher asks: Where is the guest room, where I may eat the Passover with my <a href="#">disciples</a> ?’	καὶ ἐρεῖτε τῷ οἰκοδεσπότη τῆς οἰκίας· λέγει σοι ὁ διδάσκαλος· Ποῦ ἐστὶν τὸ κατάλυμα ὅπου τὸ πάσχα μετὰ <a href="#">τῶν μαθητῶν</a> μου φάγω;
<a href="#">Luke 22:38</a>	The <a href="#">disciples</a> said, “See, Lord, here are two swords.” “That’s enough!” he replied.	οἱ δὲ εἶπαν· Κύριε, ἰδοὺ μάχαιραι ὡδε δύο. ὁ δὲ εἶπεν αὐτοῖς· Ἰκανόν ἐστιν.
<a href="#">Luke 22:39</a>	Jesus went out as usual to the Mount of Olives, and his <a href="#">disciples</a> followed him.	Καὶ ἐξελθὼν ἐπορεύθη κατὰ τὸ ἔθος εἰς τὸ ὄρος τῶν Ἐλαιῶν· ἠκολούθησαν δὲ αὐτῷ καὶ οἱ <a href="#">μαθηταί</a> .
<a href="#">Luke 22:45</a>	When he rose from prayer and went back to the <a href="#">disciples</a> , he found them asleep, exhausted from sorrow.	καὶ ἀναστὰς ἀπὸ τῆς προσευχῆς ἐλθὼν πρὸς τοὺς <a href="#">μαθητάς</a> εὔρεν κοιμωμένους αὐτοὺς ἀπὸ τῆς λύπης,
<a href="#">John 1:35</a>	The next day John was there again with two of his <a href="#">disciples</a> .	Τῇ ἐπαύριον πάλιν εἰστήκει ὁ Ἰωάννης καὶ ἐκ <a href="#">τῶν μαθητῶν</a> αὐτοῦ δύο,
<a href="#">John 1:37</a>	When the two <a href="#">disciples</a> heard him say this, they followed Jesus.	καὶ ἤκουσαν οἱ δύο <a href="#">μαθηταί</a> αὐτοῦ λαλοῦντος καὶ ἠκολούθησαν τῷ Ἰησοῦ.
<a href="#">John 2:2</a>	and Jesus and his <a href="#">disciples</a> had also been invited to the wedding.	ἐκλήθη δὲ καὶ ὁ Ἰησοῦς καὶ <a href="#">οἱ μαθηταί</a> αὐτοῦ εἰς τὸν γάμον.

<a href="#">John 2:11</a>	What Jesus did here in Cana of Galilee was the first of the signs through which he revealed his glory; and his <a href="#">disciples</a> believed in him.	ταύτην ἐποίησεν ἀρχὴν τῶν σημείων ὁ Ἰησοῦς ἐν Κανὰ τῆς Γαλιλαίας καὶ ἐφάνερωσεν τὴν δόξαν αὐτοῦ, καὶ ἐπίστευσαν εἰς αὐτὸν <a href="#">οἱ μαθηταὶ</a> αὐτοῦ.
<a href="#">John 2:12</a>	After this he went down to Capernaum with his mother and brothers and his <a href="#">disciples</a> . There they stayed for a few days.	Μετὰ τοῦτο κατέβη εἰς Καφαρναοὺμ αὐτὸς καὶ ἡ μήτηρ αὐτοῦ καὶ οἱ ἀδελφοὶ καὶ <a href="#">οἱ μαθηταὶ</a> αὐτοῦ, καὶ ἐκεῖ ἔμειναν οὐ πολλὰς ἡμέρας.
<a href="#">John 2:17</a>	His <a href="#">disciples</a> remembered that it is written: "Zeal for your house will consume me."	ἐμνήσθησαν <a href="#">οἱ μαθηταὶ</a> αὐτοῦ ὅτι γεγραμμένον ἐστίν· Ὁ ζῆλος τοῦ οἴκου σου καταφάγεται με.
<a href="#">John 2:22</a>	After he was raised from the dead, his <a href="#">disciples</a> recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.	ὅτε οὖν ἠγέρθη ἐκ νεκρῶν, ἐμνήσθησαν <a href="#">οἱ μαθηταὶ</a> αὐτοῦ ὅτι τοῦτο ἔλεγεν, καὶ ἐπίστευσαν τῇ γραφῇ καὶ τῷ λόγῳ ὃν εἶπεν ὁ Ἰησοῦς.
<a href="#">John 3:22</a>	After this, Jesus and his <a href="#">disciples</a> went out into the Judean countryside, where he spent some time with them, and baptized.	Μετὰ ταῦτα ἦλθεν ὁ Ἰησοῦς καὶ <a href="#">οἱ μαθηταὶ</a> αὐτοῦ εἰς τὴν Ἰουδαίαν γῆν, καὶ ἐκεῖ διέτριβεν μετ' αὐτῶν καὶ ἐβάπτιζεν.
<a href="#">John 3:25</a>	An argument developed between some of John's <a href="#">disciples</a> and a certain Jew over the matter of ceremonial washing.	Ἐγένετο οὖν ζήτησις ἐκ <a href="#">τῶν μαθητῶν</a> Ἰωάννου μετὰ Ἰουδαίου περὶ καθαρισμοῦ.

<a href="#">John 4:1</a>	Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more <a href="#">disciples</a> than John—	Ὡς οὖν ἔγνω ὁ Ἰησοῦς ὅτι ἤκουσαν οἱ Φαρισαῖοι ὅτι Ἰησοῦς πλείονας <a href="#">μαθητὰς</a> ποιεῖ καὶ βαπτίζει ἢ Ἰωάννης—
<a href="#">John 4:2</a>	although in fact it was not Jesus who baptized, but his <a href="#">disciples</a> .	καίτοιγε Ἰησοῦς αὐτὸς οὐκ ἐβάπτιζεν ἀλλ' <a href="#">οἱ μαθηταὶ</a> αὐτοῦ—
<a href="#">John 4:8</a>	(His <a href="#">disciples</a> had gone into the town to buy food.)	<a href="#">οἱ</a> γὰρ <a href="#">μαθηταὶ</a> αὐτοῦ ἀπεληλύθεισαν εἰς τὴν πόλιν, ἵνα τροφὰς ἀγοράσωσιν.
<a href="#">John 4:27</a>	Just then his <a href="#">disciples</a> returned and were surprised to find him talking with a woman. But no one asked, “What do you want?” or “Why are you talking with her?”	Καὶ ἐπὶ τούτῳ ἦλθαν <a href="#">οἱ μαθηταὶ</a> αὐτοῦ, καὶ ἐθαύμαζον ὅτι μετὰ γυναῖκός ἐλάλει· οὐδεὶς μὲντοι εἶπεν· Τί ζητεῖς; ἢ τί λαλεῖς μετ' αὐτῆς;
<a href="#">John 4:31</a>	Meanwhile his <a href="#">disciples</a> urged him, “Rabbi, eat something.”	Ἐν τῷ μεταξύ ἠρώτων αὐτὸν οἱ <a href="#">μαθηταὶ</a> λέγοντες· Ῥαββί, φάγε.
<a href="#">John 4:33</a>	Then his <a href="#">disciples</a> said to each other, “Could someone have brought him food?”	ἔλεγον οὖν οἱ <a href="#">μαθηταὶ</a> πρὸς ἀλλήλους· Μή τις ἤνεγκεν αὐτῷ φαγεῖν;
<a href="#">John 6:3</a>	Then Jesus went up on a mountainside and sat down with his <a href="#">disciples</a> .	ἀνῆλθεν δὲ εἰς τὸ ὄρος Ἰησοῦς, καὶ ἐκεῖ ἐκάθητο μετὰ <a href="#">τῶν μαθητῶν</a> αὐτοῦ.
<a href="#">John 6:8</a>	Another of his <a href="#">disciples</a> , Andrew, Simon Peter’s brother, spoke up,	λέγει αὐτῷ εἷς ἐκ <a href="#">τῶν μαθητῶν</a> αὐτοῦ, Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου·

<a href="#">John 6:12</a>	When they had all had enough to eat, he said to his <a href="#">disciples</a> , “Gather the pieces that are left over. Let nothing be wasted.”	ὡς δὲ ἐνεπλήσθησαν λέγει <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ· Συναγάγετε τὰ περισσεύσαντα κλάσματα, ἵνα μή τι ἀπόληται.
<a href="#">John 6:16</a>	When evening came, his <a href="#">disciples</a> went down to the lake,	Ὡς δὲ ὀψία ἐγένετο κατέβησαν <a href="#">οἱ μαθηταί</a> αὐτοῦ ἐπὶ τὴν θάλασσαν,
<a href="#">John 6:22</a>	The next day the crowd that had stayed on the opposite shore of the lake realized that only one boat had been there, and that Jesus had not entered it with his <a href="#">disciples</a> , but that they had gone away alone.	Τῇ ἐπαύριον ὁ ὄχλος ὁ ἐστηκὼς πέραν τῆς θαλάσσης εἶδον ὅτι πλοιάριον ἄλλο οὐκ ἦν ἐκεῖ εἰ μὴ ἓν, καὶ ὅτι οὐ συνεισηλθεν <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ ὁ Ἰησοῦς εἰς τὸ πλοῖον ἀλλὰ μόνοι οἱ μαθηταί αὐτοῦ ἀπήλθον·
<a href="#">John 6:24</a>	Once the crowd realized that neither Jesus nor his <a href="#">disciples</a> were there, they got into the boats and went to Capernaum in search of Jesus.	ὅτε οὖν εἶδεν ὁ ὄχλος ὅτι Ἰησοῦς οὐκ ἔστιν ἐκεῖ οὐδὲ <a href="#">οἱ μαθηταί</a> αὐτοῦ, ἐνέβησαν αὐτοὶ εἰς τὰ πλοιάρια καὶ ἦλθον εἰς Καφαρναοὺμ ζητοῦντες τὸν Ἰησοῦν.
<a href="#">John 6:60</a>	On hearing it, many of his <a href="#">disciples</a> said, “This is a hard teaching. Who can accept it?”	Πολλοὶ οὖν ἀκούσαντες ἐκ <a href="#">τῶν μαθητῶν</a> αὐτοῦ εἶπαν· Σκληρὸς ἐστὶν ὁ λόγος οὗτος· τίς δύναται αὐτοῦ ἀκοῦειν;
<a href="#">John 6:61</a>	Aware that his <a href="#">disciples</a> were grumbling about this, Jesus said to them, “Does this offend you?”	εἰδὼς δὲ ὁ Ἰησοῦς ἐν ἑαυτῷ ὅτι γογγύζουσιν περὶ τούτου <a href="#">οἱ μαθηταί</a> αὐτοῦ εἶπεν αὐτοῖς· Τοῦτο ὑμᾶς σκανδαλίζει;

<a href="#">John 6:66</a>	From this time many of his <a href="#">disciples</a> turned back and no longer followed him.	Ἐκ τούτου πολλοὶ ἐκ <a href="#">τῶν μαθητῶν</a> αὐτοῦ ἀπῆλθον εἰς τὰ ὀπίσω καὶ οὐκέτι μετ' αὐτοῦ περιεπάτουν.
<a href="#">John 7:3</a>	Jesus' brothers said to him, "Leave Galilee and go to Judea, so that your <a href="#">disciples</a> there may see the works you do.	εἶπον οὖν πρὸς αὐτὸν οἱ ἀδελφοὶ αὐτοῦ· Μετάβηθι ἐντεῦθεν καὶ ὕπαγε εἰς τὴν Ἰουδαίαν, ἵνα καὶ <a href="#">οἱ μαθηταί</a> σου θεωρήσουσιν σοῦ τὰ ἔργα ἃ ποιεῖς·
<a href="#">John 8:31</a>	To the Jews who had believed him, Jesus said, "If you hold to my teaching, you are really my <a href="#">disciples</a> .	Ἐλεγεν οὖν ὁ Ἰησοῦς πρὸς τοὺς πεπιστευκότας αὐτῷ Ἰουδαίους· Ἐὰν ὑμεῖς μείνητε ἐν τῷ λόγῳ τῷ ἐμῷ, ἀληθῶς <a href="#">μαθηταί</a> μου ἔστε,
<a href="#">John 9:2</a>	His <a href="#">disciples</a> asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?"	καὶ ἠρώτησαν αὐτὸν <a href="#">οἱ μαθηταί</a> αὐτοῦ λέγοντες· Ῥαββί, τίς ἥμαρτεν, οὗτος ἢ οἱ γονεῖς αὐτοῦ, ἵνα τυφλὸς γεννηθῆ;
<a href="#">John 9:27</a>	He answered, "I have told you already and you did not listen. Why do you want to hear it again? Do you want to become his <a href="#">disciples</a> too?"	ἀπεκρίθη αὐτοῖς· Εἶπον ὑμῖν ἤδη καὶ οὐκ ἠκούσατε· τί πάλιν θέλετε ἀκούειν; μὴ καὶ ὑμεῖς θέλετε αὐτοῦ <a href="#">μαθηταί</a> γενέσθαι;
<a href="#">John 9:28</a>	Then they hurled insults at him and said, "You are this fellow's <a href="#">disciple</a> ! We are <a href="#">disciples</a> of Moses!	ἐλοιδόρησαν αὐτὸν καὶ εἶπον· Σὺ <a href="#">μαθητῆς</a> εἶ ἐκείνου, ἡμεῖς δὲ τοῦ Μωϋσέως ἐσμὲν <a href="#">μαθηταί</a> ·
<a href="#">John 11:7</a>	and then he said to his <a href="#">disciples</a> , "Let us go back to Judea."	ἔπειτα μετὰ τοῦτο λέγει τοῖς <a href="#">μαθηταῖς</a> · Ἄγωμεν εἰς τὴν Ἰουδαίαν πάλιν.

<a href="#">John 11:12</a>	His <a href="#">disciples</a> replied, “Lord, if he sleeps, he will get better.”	εἶπαν οὖν <a href="#">οἱ μαθηταὶ</a> αὐτῷ· Κύριε, εἰ κεκοίμηται σωθήσεται.
<a href="#">John 11:13</a>	Jesus had been speaking of his death, but his <a href="#">disciples</a> thought he meant natural sleep.	εἰρήκει δὲ ὁ Ἰησοῦς περὶ τοῦ θανάτου αὐτοῦ. <a href="#">ἐκεῖνοι</a> δὲ ἔδοξαν ὅτι περὶ τῆς κοιμήσεως τοῦ ὕπνου λέγει.
<a href="#">John 11:16</a>	Then Thomas (also known as Didymus) said to the rest of the <a href="#">disciples</a> , “Let us also go, that we may die with him.”	εἶπεν οὖν Θωμᾶς ὁ λεγόμενος Δίδυμος τοῖς <a href="#">συμμαθηταῖς</a> · Ἄγωμεν καὶ ἡμεῖς ἵνα ἀποθάνωμεν μετ’ αὐτοῦ.
<a href="#">John 11:54</a>	Therefore Jesus no longer moved about publicly among the people of Judea. Instead he withdrew to a region near the wilderness, to a village called Ephraim, where he stayed with his <a href="#">disciples</a> .	Ὁ οὖν Ἰησοῦς οὐκέτι παρρησίᾳ περιεπάτει ἐν τοῖς Ἰουδαίοις, ἀλλὰ ἀπῆλθεν ἐκεῖθεν εἰς τὴν χώραν ἐγγὺς τῆς ἐρήμου, εἰς Ἐφραὶμ λεγομένην πόλιν, κάκεῖ ἔμεινεν μετὰ τῶν <a href="#">μαθητῶν</a> .
<a href="#">John 12:4</a>	But one of his <a href="#">disciples</a> , Judas Iscariot, who was later to betray him, objected,	λέγει δὲ Ἰούδας ὁ Ἰσκαριώτης εἰς <a href="#">τῶν μαθητῶν</a> αὐτοῦ, ὁ μέλλων αὐτὸν παραδιδόναι·
<a href="#">John 12:16</a>	At first his <a href="#">disciples</a> did not understand all this. Only after Jesus was glorified did they realize that these things had been written about him and that these things had been done to him.	ταῦτα οὐκ ἔγνωσαν αὐτοῦ <a href="#">οἱ μαθηταὶ</a> τὸ πρῶτον, ἀλλ’ ὅτε ἐδοξάσθη Ἰησοῦς τότε ἐμνήσθησαν ὅτι ταῦτα ἦν ἐπ’ αὐτῷ γεγραμμένα καὶ ταῦτα ἐποίησαν αὐτῷ.

<a href="#">John 13:5</a>	After that, he poured water into a basin and began to wash his <a href="#">disciples'</a> feet, drying them with the towel that was wrapped around him.	εἶτα βάλλει ὕδωρ εἰς τὸν νυπτήρα, καὶ ἤρξατο νίπτειν τοὺς πόδας τῶν <a href="#">μαθητῶν</a> καὶ ἐκμάσσειν τῷ λεντίῳ ᾧ ἦν διεζωσμένος.
<a href="#">John 13:22</a>	His <a href="#">disciples</a> stared at one another, at a loss to know which of them he meant.	ἔβλεπον εἰς ἀλλήλους οἱ <a href="#">μαθηταὶ</a> ἀπορούμενοι περὶ τίνος λέγει.
<a href="#">John 13:23</a>	One of them, the <a href="#">disciple</a> whom Jesus loved, was reclining next to him.	ἦν ἀνακείμενος εἰς ἐκ τῶν <a href="#">μαθητῶν</a> αὐτοῦ ἐν τῷ κόλπῳ τοῦ Ἰησοῦ, ὃν ἠγάπα ὁ Ἰησοῦς.
<a href="#">John 13:24</a>	Simon Peter motioned to this <a href="#">disciple</a> and said, "Ask him which one he means."	νεύει οὖν <a href="#">τούτῳ</a> Σίμων Πέτρος πυθέσθαι τίς ἂν εἴη περὶ οὗ λέγει.
<a href="#">John 13:35</a>	By this everyone will know that you are my <a href="#">disciples</a> , if you love one another."	ἐν τούτῳ γνώσσονται πάντες ὅτι ἐμοὶ <a href="#">μαθηταί</a> ἐστε, ἐὰν ἀγάπην ἔχητε ἐν ἀλλήλοις.
<a href="#">John 15:8</a>	This is to my Father's glory, that you bear much fruit, showing yourselves to be my <a href="#">disciples</a> .	ἐν τούτῳ ἐδοξάσθη ὁ πατήρ μου ἵνα καρπὸν πολὺν φέρητε καὶ γένησθε ἐμοὶ <a href="#">μαθηταί</a> .
<a href="#">John 16:17</a>	At this, some of his <a href="#">disciples</a> said to one another, "What does he mean by saying, 'In a little while you will see me no more, and then after a little while you will see me,' and 'Because I am going to the Father'?"	εἶπαν οὖν ἐκ <a href="#">τῶν μαθητῶν</a> αὐτοῦ πρὸς ἀλλήλους· τί ἐστὶν τοῦτο ὃ λέγει ἡμῖν· Μικρὸν καὶ οὐ θεωρεῖτέ με, καὶ πάλιν μικρὸν καὶ ὄψεσθέ με; καί· Ὅτι ὑπάγω πρὸς τὸν πατέρα;

<a href="#">John 16:29</a>	Then Jesus' <a href="#">disciples</a> said, "Now you are speaking clearly and without figures of speech.	Λέγουσιν <a href="#">οἱ μαθηταὶ</a> αὐτοῦ· Ἴδε νῦν ἐν παρρησίᾳ λαλεῖς, καὶ παροιμίαν οὐδεμίαν λέγεις.
<a href="#">John 18:1</a>	When he had finished praying, Jesus left with his <a href="#">disciples</a> and crossed the Kidron Valley. On the other side there was a garden, and he and his <a href="#">disciples</a> went into it.	Ταῦτα εἰπὼν Ἰησοῦς ἐξῆλθεν σὺν <a href="#">τοῖς μαθηταῖς</a> αὐτοῦ πέραν τοῦ χειμάρρου τοῦ Κεδρὼν ὅπου ἦν κήπος, εἰς ὃν εἰσῆλθεν αὐτὸς καὶ <a href="#">οἱ μαθηταὶ</a> αὐτοῦ.
<a href="#">John 18:2</a>	Now Judas, who betrayed him, knew the place, because Jesus had often met there with his <a href="#">disciples</a> .	ἤδει δὲ καὶ Ἰούδας ὁ παραδιδούς αὐτὸν τὸν τόπον, ὅτι πολλάκις συνήχθη Ἰησοῦς ἐκεῖ μετὰ <a href="#">τῶν μαθητῶν</a> αὐτοῦ.
<a href="#">John 18:15</a>	Simon Peter and another <a href="#">disciple</a> were following Jesus. Because this <a href="#">disciple</a> was known to the high priest, he went with Jesus into the high priest's courtyard,	Ἠκολούθει δὲ τῷ Ἰησοῦ Σίμων Πέτρος καὶ ἄλλος <a href="#">μαθητῆς</a> . ὁ δὲ <a href="#">μαθητῆς</a> ἐκεῖνος ἦν γνωστὸς τῷ ἀρχιερεὶ καὶ συνεισῆλθεν τῷ Ἰησοῦ εἰς τὴν αὐλὴν τοῦ ἀρχιερέως,
<a href="#">John 18:16</a>	but Peter had to wait outside at the door. The other <a href="#">disciple</a> , who was known to the high priest, came back, spoke to the servant girl on duty there and brought Peter in.	ὁ δὲ Πέτρος εἰστήκει πρὸς τῆς θύρας ἔξω. ἐξῆλθεν οὖν ὁ <a href="#">μαθητῆς</a> ὁ ἄλλος ὁ γνωστὸς τοῦ ἀρχιερέως καὶ εἶπεν τῇ θυρωρῷ καὶ εἰσήγαγεν τὸν Πέτρον.
<a href="#">John 18:17</a>	"You aren't one of this man's <a href="#">disciples</a> too, are you?" she asked Peter. He replied, "I am not."	λέγει οὖν τῷ Πέτρῳ ἡ παιδίσκη ἡ θυρωρός· Μὴ καὶ σὺ ἐκ <a href="#">τῶν μαθητῶν</a> εἶ τοῦ ἀνθρώπου τούτου; λέγει ἐκεῖνος· Οὐκ εἰμί.

<a href="#">John 18:19</a>	Meanwhile, the high priest questioned Jesus about his <a href="#">disciples</a> and his teaching.	Ο οὖν ἀρχιερεὺς ἠρώτησεν τὸν Ἰησοῦν περὶ <a href="#">τῶν μαθητῶν</a> αὐτοῦ καὶ περὶ τῆς διδαχῆς αὐτοῦ.
<a href="#">John 18:25</a>	Meanwhile, Simon Peter was still standing there warming himself. So they asked him, “You aren’t one of his <a href="#">disciples</a> too, are you?” He denied it, saying, “I am not.”	Ἦν δὲ Σίμων Πέτρος ἐστῶς καὶ θερμαινόμενος. εἶπον οὖν αὐτῷ· Μὴ καὶ σὺ ἐκ <a href="#">τῶν μαθητῶν</a> αὐτοῦ εἶ; ἠρνήσατο ἐκεῖνος καὶ εἶπεν· Οὐκ εἰμί.
<a href="#">John 19:26</a>	When Jesus saw his mother there, and the <a href="#">disciple</a> whom he loved standing nearby, he said to her, “Woman, here is your son,”	Ἰησοῦς οὖν ἰδὼν τὴν μητέρα καὶ τὸν <a href="#">μαθητὴν</a> παρεστῶτα ὃν ἡγάπα λέγει τῇ μητρί· Γύναι, ἴδε ὁ υἱός σου·
<a href="#">John 19:27</a>	and to the <a href="#">disciple</a> , “Here is your mother.” From that time on, this <a href="#">disciple</a> took her into his home.	εἶτα λέγει τῷ <a href="#">μαθητῇ</a> · Ἴδε ἡ μήτηρ σου· καὶ ἀπ’ ἐκείνης τῆς ὥρας ἔλαβεν ὁ <a href="#">μαθητὴς</a> αὐτὴν εἰς τὰ ἴδια.
<a href="#">John 19:38</a>	Later, Joseph of Arimathea asked Pilate for the body of Jesus. Now Joseph was a <a href="#">disciple</a> of Jesus, but secretly because he feared the Jewish leaders. With Pilate’s permission, he came and took the body away.	Μετὰ δὲ ταῦτα ἠρώτησεν τὸν Πιλάτον Ἰωσήφ ἀπὸ Ἀριμαθαίας, ὢν <a href="#">μαθητὴς</a> τοῦ Ἰησοῦ κεκρυμμένος δὲ διὰ τὸν φόβον τῶν Ἰουδαίων, ἵνα ἄρῃ τὸ σῶμα τοῦ Ἰησοῦ· καὶ ἐπέτρεψεν ὁ Πιλάτος· ἦλθεν οὖν καὶ ἦρεν τὸ σῶμα αὐτοῦ.
<a href="#">John 20:2</a>	So she came running to Simon Peter and the other <a href="#">disciple</a> , the one Jesus loved, and said, “They have taken the Lord out of the tomb, and we don’t know where they have put him!”	τρέχει οὖν καὶ ἔρχεται πρὸς Σίμωνα Πέτρον καὶ πρὸς τὸν ἄλλον <a href="#">μαθητὴν</a> ὃν ἐφίλει ὁ Ἰησοῦς, καὶ λέγει αὐτοῖς· Ἦραν τὸν κύριον ἐκ τοῦ μνημείου, καὶ οὐκ οἶδαμεν ποῦ ἔθηκαν αὐτόν.

<a href="#">John 20:3</a>	So Peter and the other <a href="#">disciple</a> started for the tomb.	ἐξῆλθεν οὖν ὁ Πέτρος καὶ ὁ ἄλλος <a href="#">μαθητής</a> , καὶ ἦρχοντο εἰς τὸ μνημεῖον.
<a href="#">John 20:4</a>	Both were running, but the other <a href="#">disciple</a> outran Peter and reached the tomb first.	ἔτρεχον δὲ οἱ δύο ὁμοῦ· καὶ ὁ ἄλλος <a href="#">μαθητής</a> προέδραμεν τάχιον τοῦ Πέτρου καὶ ἦλθεν πρῶτος εἰς τὸ μνημεῖον,
<a href="#">John 20:8</a>	Finally the other <a href="#">disciple</a> , who had reached the tomb first, also went inside. He saw and believed.	τότε οὖν εἰσηλθεν καὶ ὁ ἄλλος <a href="#">μαθητής</a> ὁ ἐλθὼν πρῶτος εἰς τὸ μνημεῖον, καὶ εἶδεν καὶ ἐπίστευσεν·
<a href="#">John 20:10</a>	Then the <a href="#">disciples</a> went back to where they were staying.	ἀπῆλθον οὖν πάλιν πρὸς αὐτοὺς οἱ <a href="#">μαθηταί</a> .
<a href="#">John 20:18</a>	Mary Magdalene went to the <a href="#">disciples</a> with the news: “I have seen the Lord!” And she told them that he had said these things to her.	ἔρχεται Μαριὰμ ἡ Μαγδαληνὴ ἀγγέλλουσα τοῖς <a href="#">μαθηταῖς</a> ὅτι Ἐώρακα τὸν κύριον καὶ ταῦτα εἶπεν αὐτῇ.
<a href="#">John 20:19</a>	On the evening of that first day of the week, when the <a href="#">disciples</a> were together, with the doors locked for fear of the Jewish leaders, Jesus came and stood among them and said, “Peace be with you!”	Οὔσης οὖν ὀψίας τῆς ἡμέρας ἐκείνης τῆς μιᾶς σαββάτων, καὶ τῶν θυρῶν κεκλεισμένων ὅπου ἦσαν οἱ <a href="#">μαθηταί</a> διὰ τὸν φόβον τῶν Ἰουδαίων, ἦλθεν ὁ Ἰησοῦς καὶ ἔστη εἰς τὸ μέσον, καὶ λέγει αὐτοῖς· Εἰρήνη ὑμῖν.
<a href="#">John 20:20</a>	After he said this, he showed them his hands and side. The <a href="#">disciples</a> were overjoyed when they saw the Lord.	καὶ τοῦτο εἰπὼν ἔδειξεν τὰς χεῖρας καὶ τὴν πλευρὰν αὐτοῖς. ἐχάρησαν οὖν οἱ <a href="#">μαθηταί</a> ἰδόντες τὸν κύριον.

<a href="#">John 20:24</a>	Now Thomas (also known as Didymus), one of the Twelve, was not with the <a href="#">disciples</a> when Jesus came.	Θωμᾶς δὲ εἷς ἐκ τῶν δώδεκα, ὁ λεγόμενος Δίδυμος, οὐκ ἦν μετ' <a href="#">αὐτῶν</a> ὅτε ἦλθεν Ἰησοῦς.
<a href="#">John 20:25</a>	So the other <a href="#">disciples</a> told him, "We have seen the Lord!" But he said to them, "Unless I see the nail marks in his hands and put my finger where the nails were, and put my hand into his side, I will not believe."	ἔλεγον οὖν αὐτῷ οἱ ἄλλοι <a href="#">μαθηταί</a> · Ἐωράκαμεν τὸν κύριον. ὁ δὲ εἶπεν αὐτοῖς· Ἐὰν μὴ ἴδω ἐν ταῖς χερσὶν αὐτοῦ τὸν τύπον τῶν ἥλων καὶ βάλω τὸν δάκτυλόν μου εἰς τὸν τύπον τῶν ἥλων καὶ βάλω μου τὴν χεῖρα εἰς τὴν πλευρὰν αὐτοῦ, οὐ μὴ πιστεύσω.
<a href="#">John 20:26</a>	A week later his <a href="#">disciples</a> were in the house again, and Thomas was with them. Though the doors were locked, Jesus came and stood among them and said, "Peace be with you!"	Καὶ μεθ' ἡμέρας ὀκτῶ πάλιν ἦσαν ἔσω <a href="#">οἱ μαθηταί</a> αὐτοῦ καὶ Θωμᾶς μετ' αὐτῶν. ἔρχεται ὁ Ἰησοῦς τῶν θυρῶν κεκλεισμένων, καὶ ἔστη εἰς τὸ μέσον καὶ εἶπεν· Εἰρήνη ὑμῖν.
<a href="#">John 20:30</a>	Jesus performed many other signs in the presence of his <a href="#">disciples</a> , which are not recorded in this book.	Πολλὰ μὲν οὖν καὶ ἄλλα σημεῖα ἐποίησεν ὁ Ἰησοῦς ἐνώπιον <a href="#">τῶν μαθητῶν</a> , ἃ οὐκ ἔστιν γεγραμμένα ἐν τῷ βιβλίῳ τούτῳ·
<a href="#">John 21:1</a>	Afterward Jesus appeared again to his <a href="#">disciples</a> , by the Sea of Galilee. It happened this way:	Μετὰ ταῦτα ἐφάνερωσεν ἑαυτὸν πάλιν ὁ Ἰησοῦς τοῖς <a href="#">μαθηταῖς</a> ἐπὶ τῆς θαλάσσης τῆς Τιβεριάδος· ἐφάνερωσεν δὲ οὕτως.

<a href="#">John 21:2</a>	Simon Peter, Thomas (also known as Didymus), Nathanael from Cana in Galilee, the sons of Zebedee, and two other <a href="#">disciples</a> were together.	ἦσαν ὁμοῦ Σίμων Πέτρος καὶ Θωμᾶς ὁ λεγόμενος Δίδυμος καὶ Ναθαναὴλ ὁ ἀπὸ Κανὰ τῆς Γαλιλαίας καὶ οἱ τοῦ Ζεβεδαίου καὶ ἄλλοι ἐκ <a href="#">τῶν μαθητῶν</a> αὐτοῦ δύο.
<a href="#">John 21:4</a>	Early in the morning, Jesus stood on the shore, but the <a href="#">disciples</a> did not realize that it was Jesus.	Πρωΐας δὲ ἤδη γενομένης ἔστη Ἰησοῦς εἰς τὸν αἰγιαλόν· οὐ μέντοι ᾔδεισαν οἱ <a href="#">μαθηταί</a> ὅτι Ἰησοῦς ἐστίν.
<a href="#">John 21:7</a>	Then the <a href="#">disciple</a> whom Jesus loved said to Peter, “It is the Lord!” As soon as Simon Peter heard him say, “It is the Lord,” he wrapped his outer garment around him (for he had taken it off) and jumped into the water.	λέγει οὖν ὁ <a href="#">μαθητῆς</a> ἐκεῖνος ὃν ἠγάπα ὁ Ἰησοῦς τῷ Πέτρῳ· Ὁ κύριός ἐστιν. Σίμων οὖν Πέτρος, ἀκούσας ὅτι ὁ κύριός ἐστιν, τὸν ἐπενδύτην διεζώσατο, ἦν γὰρ γυμνός, καὶ ἔβαλεν ἑαυτὸν εἰς τὴν θάλασσαν·
<a href="#">John 21:8</a>	The other <a href="#">disciples</a> followed in the boat, towing the net full of fish, for they were not far from shore, about a hundred yards.	οἱ δὲ ἄλλοι <a href="#">μαθηταί</a> τῷ πλοιαρίῳ ἦλθον, οὐ γὰρ ἦσαν μακρὰν ἀπὸ τῆς γῆς ἀλλὰ ὡς ἀπὸ πηχῶν διακοσίων, σύροντες τὸ δίκτυον τῶν ἰχθύων.
<a href="#">John 21:12</a>	Jesus said to them, “Come and have breakfast.” None of the <a href="#">disciples</a> dared ask him, “Who are you?” They knew it was the Lord.	λέγει αὐτοῖς ὁ Ἰησοῦς· Δεῦτε ἀριστήσατε. οὐδεὶς δὲ ἐτόλμα τῶν <a href="#">μαθητῶν</a> ἐξετάσαι αὐτόν· Σὺ τίς εἶ; εἰδότες ὅτι ὁ κύριός ἐστιν.
<a href="#">John 21:14</a>	This was now the third time Jesus appeared to his <a href="#">disciples</a> after he was raised from the dead.	τοῦτο ἤδη τρίτον ἐφανερώθη ὁ Ἰησοῦς <a href="#">τοῖς μαθηταῖς</a> ἐγερθεὶς ἐκ νεκρῶν.

<a href="#">John 21:20</a>	Peter turned and saw that the <a href="#">disciple</a> whom Jesus loved was following them. (This was the one who had leaned back against Jesus at the supper and had said, “Lord, who is going to betray you?”)	Ἐπιστραφεὶς ὁ Πέτρος βλέπει τὸν <a href="#">μαθητὴν</a> ὃν ἠγάπα ὁ Ἰησοῦς ἀκολουθοῦντα, ὃς καὶ ἀνέπεσεν ἐν τῷ δεῖπνῳ ἐπὶ τὸ στήθος αὐτοῦ καὶ εἶπεν· Κύριε, τίς ἐστὶν ὁ παραδιδούς σε;
<a href="#">John 21:23</a>	Because of this, the rumor spread among the believers that this <a href="#">disciple</a> would not die. But Jesus did not say that he would not die; he only said, “If I want him to remain alive until I return, what is that to you?”	ἐξῆλθεν οὖν οὗτος ὁ λόγος εἰς τοὺς ἀδελφοὺς ὅτι ὁ <a href="#">μαθητὴς</a> ἐκεῖνος οὐκ ἀποθνήσκει. οὐκ εἶπεν δὲ αὐτῷ ὁ Ἰησοῦς ὅτι οὐκ ἀποθνήσκει ἀλλ’· Ἐὰν αὐτὸν θέλω μένειν ἕως ἔρχομαι, τί πρὸς σέ;
<a href="#">John 21:24</a>	This is the <a href="#">disciple</a> who testifies to these things and who wrote them down. We know that his testimony is true.	Οὗτός ἐστιν ὁ <a href="#">μαθητὴς</a> ὁ μαρτυρῶν περὶ τούτων καὶ ὁ γράψας ταῦτα, καὶ οἶδαμεν ὅτι ἀληθὴς αὐτοῦ ἡ μαρτυρία ἐστίν.
<a href="#">Acts 6:1</a>	In those days when the number of <a href="#">disciples</a> was increasing, the Hellenistic Jews among them complained against the Hebraic Jews because their widows were being overlooked in the daily distribution of food.	Ἐν δὲ ταῖς ἡμέραις ταύταις πληθυνόντων <a href="#">τῶν μαθητῶν</a> ἐγένετο γογγυσμὸς τῶν Ἑλληνιστῶν πρὸς τοὺς Ἑβραίους ὅτι παρεθεωροῦντο ἐν τῇ διακονίᾳ τῇ καθημερινῇ αἱ χῆραι αὐτῶν.
<a href="#">Acts 6:2</a>	So the Twelve gathered all the <a href="#">disciples</a> together and said, “It would not be right for us to neglect the ministry of the word of God in order to wait on tables.	προσκαλεσάμενοι δὲ οἱ δώδεκα τὸ πλῆθος τῶν <a href="#">μαθητῶν</a> εἶπαν· Οὐκ ἄρεστόν ἐστιν ἡμᾶς καταλείψαντας τὸν λόγον τοῦ θεοῦ διακονεῖν τραπέζαις·

[Acts 6:7](#)

So the word of God spread. The number of [disciples](#) in Jerusalem increased rapidly, and a large number of priests became obedient to the faith.

Καὶ ὁ λόγος τοῦ θεοῦ ἤϋξανεν, καὶ ἐπληθύνετο ὁ ἀριθμὸς [τῶν μαθητῶν](#) ἐν Ἱερουσαλὴμ σφόδρα, πολὺς τε ὄχλος τῶν ἱερέων ὑπήκουον τῇ πίστει.

[Acts 9:1](#)

Meanwhile, Saul was still breathing out murderous threats against the Lord's [disciples](#). He went to the high priest

Ὁ δὲ Σαῦλος ἔτι ἐμπνέων ἀπειλῆς καὶ φόνου εἰς τοὺς [μαθητάς](#) τοῦ κυρίου, προσελθὼν τῷ ἀρχιερεῖ

[Acts 9:10](#)

In Damascus there was a [disciple](#) named Ananias. The Lord called to him in a vision, "Ananias!" "Yes, Lord," he answered.

Ἦν δέ τις [μαθητῆς](#) ἐν Δαμασκῷ ὀνόματι Ἀνανίας, καὶ εἶπεν πρὸς αὐτὸν ἐν ὁράματι ὁ κύριος· Ἀνανία. ὁ δὲ εἶπεν· Ἰδοὺ ἐγώ, κύριε.

[Acts 9:19](#)

and after taking some food, he regained his strength. Saul spent several days with the [disciples](#) in Damascus.

καὶ λαβὼν τροφήν ἐνίσχυσεν. Ἐγένετο δὲ μετὰ τῶν ἐν Δαμασκῷ [μαθητῶν](#) ἡμέρας τινὰς,

[Acts 9:26](#)

When he came to Jerusalem, he tried to join the [disciples](#), but they were all afraid of him, not believing that he really was a [disciple](#).

Παραγενόμενος δὲ εἰς Ἱερουσαλὴμ ἐπέιραζεν κολλᾶσθαι τοῖς [μαθηταῖς](#). καὶ πάντες ἐφοβοῦντο αὐτόν, μὴ πιστεύοντες ὅτι ἐστὶν [μαθητῆς](#).

[Acts 9:36](#)

In Joppa there was a [disciple](#) named Tabitha (in Greek her name is Dorcas); she was always doing good and helping the poor.

Ἐν Ἰόππῃ δέ τις ἦν [μαθήτρια](#) ὀνόματι Ταβιθά, ἣ διερμηνευομένη λέγεται Δορκάς· αὕτη ἦν πλήρης ἔργων ἀγαθῶν καὶ ἐλεημοσυνῶν ὧν ἐποίει.

<a href="#">Acts 9:38</a>	Lydda was near Joppa; so when the <a href="#">disciples</a> heard that Peter was in Lydda, they sent two men to him and urged him, “Please come at once!”	ἐγγὺς δὲ οὔσης Λύδδας τῆ Ἰόππῃ οἱ <a href="#">μαθηταὶ</a> ἀκούσαντες ὅτι Πέτρος ἐστὶν ἐν αὐτῇ ἀπέστειλαν δύο ἄνδρας πρὸς αὐτὸν παρακαλοῦντες· Μὴ ὀκνήσης διελθεῖν ἕως ἡμῶν·
<a href="#">Acts 11:26</a>	and when he found him, he brought him to Antioch. So for a whole year Barnabas and Saul met with the church and taught great numbers of people. The <a href="#">disciples</a> were called Christians first at Antioch.	καὶ εὐρῶν ἤγαγεν εἰς Ἀντιόχειαν. ἐγένετο δὲ αὐτοῖς καὶ ἐνιαυτὸν ὅλον συναχθῆναι ἐν τῇ ἐκκλησίᾳ καὶ διδάξαι ὄχλον ἰκανόν, χρηματῖσαι τε πρώτως ἐν Ἀντιοχείᾳ τοὺς <a href="#">μαθητὰς</a> Χριστιανούς.
<a href="#">Acts 11:29</a>	The <a href="#">disciples</a> , as each one was able, decided to provide help for the brothers and sisters living in Judea.	τῶν δὲ <a href="#">μαθητῶν</a> καθὼς εὐπορεῖτό τις ὥρισαν ἕκαστος αὐτῶν εἰς διακονίαν πέμψαι τοῖς κατοικοῦσιν ἐν τῇ Ἰουδαίᾳ ἀδελφοῖς·
<a href="#">Acts 13:52</a>	And the <a href="#">disciples</a> were filled with joy and with the Holy Spirit.	οἱ τε <a href="#">μαθηταὶ</a> ἐπληροῦντο χαρᾶς καὶ πνεύματος ἁγίου.
<a href="#">Acts 14:20</a>	But after the <a href="#">disciples</a> had gathered around him, he got up and went back into the city. The next day he and Barnabas left for Derbe.	κυκλωσάντων δὲ τῶν <a href="#">μαθητῶν</a> αὐτὸν ἀναστὰς εἰσῆλθεν εἰς τὴν πόλιν. καὶ τῇ ἐπαύριον ἐξῆλθεν σὺν τῷ Βαρναβᾶ εἰς Δέρβην.
<a href="#">Acts 14:21</a>	They preached the gospel in that city and won a large number of <a href="#">disciples</a> . Then they returned to Lystra, Iconium and Antioch,	Εὐαγγελισάμενοί τε τὴν πόλιν ἐκείνην καὶ <a href="#">μαθητεύσαντες</a> ἰκανοὺς ὑπέστρεψαν εἰς τὴν Λύστραν καὶ εἰς Ἰκόνιον καὶ εἰς Ἀντιόχειαν,

<a href="#">Acts 14:22</a>	strengthening the <a href="#">disciples</a> and encouraging them to remain true to the faith. "We must go through many hardships to enter the kingdom of God," they said.	ἐπιστηρίζοντες τὰς ψυχὰς τῶν <a href="#">μαθητῶν</a> , παρακαλοῦντες ἐμμένειν τῇ πίστει καὶ ὅτι διὰ πολλῶν θλίψεων δεῖ ἡμᾶς εἰσελθεῖν εἰς τὴν βασιλείαν τοῦ θεοῦ.
<a href="#">Acts 14:28</a>	And they stayed there a long time with the <a href="#">disciples</a> .	διέτριβον δὲ χρόνον οὐκ ὀλίγον σὺν τοῖς <a href="#">μαθηταῖς</a> .
<a href="#">Acts 16:1</a>	Paul came to Derbe and then to Lystra, where a <a href="#">disciple</a> named Timothy lived, whose mother was Jewish and a believer but whose father was a Greek.	Κατήνησεν δὲ καὶ εἰς Δέρβην καὶ εἰς Λύστραν. καὶ ἰδοὺ <a href="#">μαθητῆς</a> τις ἦν ἐκεῖ ὀνόματι Τιμόθεος, υἱὸς γυναικὸς Ἰουδαίας πιστῆς, πατὴρ δὲ Ἕλληνας,
<a href="#">Acts 18:23</a>	After spending some time in Antioch, Paul set out from there and traveled from place to place throughout the region of Galatia and Phrygia, strengthening all the <a href="#">disciples</a> .	καὶ ποιήσας χρόνον τινα ἐξῆλθεν, διερχόμενος καθεξῆς τὴν Γαλατικὴν χώραν καὶ Φρυγίαν, στηρίζων πάντας τοὺς <a href="#">μαθητάς</a> .
<a href="#">Acts 18:27</a>	When Apollos wanted to go to Achaia, the brothers and sisters encouraged him and wrote to the <a href="#">disciples</a> there to welcome him. When he arrived, he was a great help to those who by grace had believed.	βουλομένου δὲ αὐτοῦ διελθεῖν εἰς τὴν Ἀχαΐαν προτρεψάμενοι οἱ ἀδελφοὶ ἔγραψαν τοῖς <a href="#">μαθηταῖς</a> ἀποδέξασθαι αὐτόν· ὃς παραγενόμενος συνεβάλετο πολὺ τοῖς πεπιστευκόσιν διὰ τῆς χάριτος·

<a href="#">Acts 19:1</a>	While Apollos was at Corinth, Paul took the road through the interior and arrived at Ephesus. There he found some <a href="#">disciples</a>	Ἐγένετο δὲ ἐν τῷ τὸν Ἀπολλῶ εἶναι ἐν Κορίνθῳ Παῦλον διελθόντα τὰ ἀνωτερικὰ μέρη ἐλθεῖν εἰς Ἔφεσον καὶ εὐρεῖν τινὰς <a href="#">μαθητάς</a> ,
<a href="#">Acts 19:9</a>	But some of them became obstinate; they refused to believe and publicly maligned the Way. So Paul left them. He took the <a href="#">disciples</a> with him and had discussions daily in the lecture hall of Tyrannus.	ὡς δὲ τινες ἐσκληρύνοντο καὶ ἠπειθουν κακολογοῦντες τὴν ὁδὸν ἐνώπιον τοῦ πλήθους, ἀποστάς ἀπ' αὐτῶν ἀφώρισεν τοὺς <a href="#">μαθητάς</a> , καθ' ἡμέραν διαλεγόμενος ἐν τῇ σχολῇ Τυράννου.
<a href="#">Acts 19:30</a>	Paul wanted to appear before the crowd, but the <a href="#">disciples</a> would not let him.	Παύλου δὲ βουλομένου εἰσελθεῖν εἰς τὸν δῆμον οὐκ εἶων αὐτὸν οἱ <a href="#">μαθηταί</a> .
<a href="#">Acts 20:1</a>	When the uproar had ended, Paul sent for the <a href="#">disciples</a> and, after encouraging them, said goodbye and set out for Macedonia.	Μετὰ δὲ τὸ παύσασθαι τὸν θόρυβον μεταπεμψάμενος ὁ Παῦλος τοὺς <a href="#">μαθητάς</a> καὶ παρακαλέσας, ἀσπασάμενος ἐξῆλθεν πορεύεσθαι εἰς Μακεδονίαν.
<a href="#">Acts 20:30</a>	Even from your own number men will arise and distort the truth in order to draw away <a href="#">disciples</a> after them.	καὶ ἐξ ὑμῶν αὐτῶν ἀναστήσονται ἄνδρες λαλοῦντες διεστραμμένα τοῦ ἀποσπᾶν <a href="#">τοὺς μαθητάς</a> ὀπίσω ἑαυτῶν.
<a href="#">Acts 21:4</a>	We sought out the <a href="#">disciples</a> there and stayed with them seven days. Through the Spirit they urged Paul not to go on to Jerusalem.	ἀνευρόντες δὲ τοὺς <a href="#">μαθητάς</a> ἐπεμείναμεν αὐτοῦ ἡμέρας ἑπτὰ, οἷτινες τῷ Παύλῳ ἔλεγον διὰ τοῦ πνεύματος μὴ ἐπιβαίνειν εἰς Ἱεροσόλυμα.

[Acts 21:16](#)

Some of the [disciples](#) from Caesarea accompanied us and brought us to the home of Mnason, where we were to stay. He was a man from Cyprus and one of the early [disciples](#).

συνῆλθον δὲ καὶ τῶν [μαθητῶν](#) ἀπὸ Καισαρείας σὺν ἡμῖν, ἄγοντες παρ' ᾧ ξενισθῶμεν Μνάσωνί τινι Κυπρίῳ, ἀρχαίῳ [μαθητῇ](#).